

Ezekiel Thirty-eight

Transcribed from tape of Jeremiah using *The Authorized Version* unless noted.

Verses one and two.

- 1 *And the word of the LORD came unto me, saying.*
- 2 *Son of man, set thy face against gog, the land of magog, the chief prince of meshech and tubal, and prophesy against him,*

*A What's happened here, the word "rosh" which means "head, top or beginning", has been eliminated, and in its place was put "chief prince". In Rotherham's it says it better "...and set thy face against gog, of the land of magog, prince of rosh, meshech, and tubal" (also Moffatt's, Septuigent and Jerusalem). Instead of saying "chief prince" it has "prince of rosh, meshech, and tubal. So "gog" is the yprince of "rosh, meshech, and tubal" or the head one over all of these. The true understanding of this prophecy is found in the meanings of these words: gog, rosh, meshech, and tubal. gog means; roof or covering... and concerning the devil, HE says: "Thou art the anointed cherub that covereth; and I have set thee so:" (Ezek.28:14) YAHWEH placed the devil, who was lucifer at the time, over man, and was supposed to guide mankind in the way of godliness. It continues: "...thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire (15) Thou wast perfect in thy ways from the day that thou wast created until iniquity was found in thee." So the devil was the cherub that covereth. Also, in verse 13 it says: "Thou hast been in Eden the garden of God;" The cherub that covereth who was in Eden, placed there by YAHWEH, was actually the devil. gog means: roof or covering, prince of rosh, meshech, and tubal. Now, rosh means head, top or beginning. Now, although the devil began the disobedience, his organization didn't really begin until he chose his first follower. Also, he patterned his organization after YAHWEH'S. He's the "mimic god" says "I will be like the Most High" (in Isaiah 14:13-14) to mimic someone is to copy. So he copies his organization after YAHWEH'S. In HIS Organization, YAHWEH is supreme, and the beginning of HIS Organization is Yahshua, "the beginning of HIS creation (Revelation3:14). The only begotten of the father (John 3:16). So the devil chooses rosh and puts him in the same position as Yahshua, over his organization. Now meshech means: who is drawn by force, and we see in Revelation 12:4 that the devil drew one-third of the stars out of heaven with his tail. Tail symbolizes the false prophet or the ability to deceive; means he deceived one-third of the angels (Isaiah 9:15). They were drawn by force; by the force of deceit. In the devil's organization these correspond to YAHWEH'S angels; but in reality they're demons. So the pattern still holds. Then comes tubal which means; the earth or the world which is carried or lead. This is the earthly portion of the devil's organization. Now in YAHWEH'S organization the earthly ruling element will be made up of the prophets and the 200 million. The devil's organization is made up of politicians (on earth).

So we have gog which symbolizes the devil. rosh is the beginning of the devil's organization. meshech are the demons, and tubal represents the politicians. So this is the entire devils organization and the devil is supreme; chief one over his entire orgazation, both heavenly and earthly. The last portion of the heavens is meshech, or the demonic angels which are just over the earth. Now man is on earth. So YAHWEH says: "...what is man that thou art mindful of him...thou hast made him a little lower than the angels;" (Heb.2:6-7) In Daniel 2 we see that the brass, which symbolizes demonic angels breas rule over all the earth and HE only mentions the brass as ruling over the earth because it's these that make contact with the earth, the others are way above that. In other words, YAHWEH doesn't rule the earth directly, but the message is given to the angles and they bring it down to the earth. These make contact with the earth. So we see how the devil copies YAHWEH'S Organi-zation... "Son of man, set thy face against gog, the land of magog, the prince (as it should read) of rosh, meshech, and tubal, and prophesy against him.

*B This is the 38th chapter of Ezekiel and it has to do with the entire organization of the devil and the sentence that YAHWEH pronounces against it. Now I'm going to read primarily from the King James version, the Authorized Version, but where there are mistakes, where some of the verses are not clear I

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will use other translations.

Now many translators translate the word rosh, which means head, top, or beginning, into the word chief. So they actually don't have rosh, meshech and tubal, they say the chief prince of meshech and tubal. Now Moffatt's and the Jerusalem Bible, says: "*Son of man, turn to gog in the land of magog, the prince of rosh and meshech and tubal.*" Now YAHWEH gives us the understanding of this chapter by clarifying the meaning of the names. The word gog means YAHWEH refers to the devil as the cherub that covereth or covering cherub, the one who was made overseer over all of manking in the garden of Eden. (Ezekiel28:13-15) The land of magog is the devil's domain, and he is the prince of rosh, meshech, and tubal. NOW when the devil disobeyed, he was necessarily alone, he had no followers. And then he began his organization. The beginning of his organization is rosh. Now rosh means head, top or beginning. He has copied his organization after YAHWEH. The beginning of YAHWEH'S Organization is Yahshua, HIS Beloved (Son). So he is the beginning of GODS Creation, the only begotten of the Father (Revelation 3:14; John 3:16). So the devil substitutes rosh to mimic YAHWEH, to copy from the one YAHWEH has chosen to begin HIS Organization. meshech means to be drawn by force. In other words, to be drawn out of something, to be persuaded. These are the demons, the angels that the devil was able to deceive into following him. He used the force of deceit. Revelation 12 says he drew one-third of the angels out of heaven with his tail (Revelation12:4). Well, the tail in this case represents the false prophet, his ability to deceive. (Isaiah9:15) tubal is the earth or the world that is carried or lead. So we see as we go right on down the line, from gog; the devil, to rosh; the beginning of his organization, to meshech; who are the fallen angels-- the messengers. These are the ones who make contact with the earth which is referred to as tubal. So HE says: "...and prophesy against him."

Verse three.

And say, thus saith the Lord GOD; behold, I am against thee, I gog, the chief prince of meshech and tubal:

*A "*And say, Thus saith the Lord God; behold I am against thee O gog, prince of rosh, meshech, and tubal.*" I've inserted the word "rosh".

*B Or "the prince of rosh, meshech, and tubal" "I am against you" Now for YAHWEH to be against him, and for him to be the prince, or the head one, HE is speaking of HIS arch-enemy which is satan the devil.

Verse four.

And I will turn thee back, and put hooks into thy jaws. and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords:

*A The message is directed against gog. Putting hooks in thy jaws, he's likened to a monster. In Ezekiel 29:3 the devil is also likened to a sea monster that's taken up the whole river. HE says: "*My river is mine own, and I have made it for myself.*" There, also, HE brings out that HE'll put hooks in his jaws and capture him (verse 4). So the devil is likened {her} to a monster that will be captured, and he and all of his army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords. So the prophecy is that the devil and his entire organization will be captured- this YAHWEH is promising.

B Now HE says "I will put hooks in your jaws and draw you out", or "...bring you forth." HE is likening him to a monster that HE hooks in the seas, or in the river, and pulls him out. You see, it's not just a monster-- he's the head of an organization. he has an army that follows him,..."...you and all your army, horses and horsemen.*" So the horsemen are actually the elite of the devil's organization -- the devil's army. The chief soldiers were on horseback in times of antiquity because they had no machinery, no cars or tanks of any kind, and the only mechanization you really had was horses; the

closest thing to it. So they're "...all clothed with armor a great company, all of them handling swords." So YAHWEH is against gog and all of his entire organization from top to bottom.

Verse five.

persia, ethiopia, and libya with them; all of them with shield and helmet:

A* The reason HE mentions these nations is not only because they were enemies of YAHWEH, but they were descendents of ham. It was ham who corrupted himself, and ham actually pictures the devil. (See Genesis 9.) (It) means here that the nations which belong to the devil will be the ones that YAHWEH turns HIS attention against. So ham pictures the devil and these nations, being descendants of ham, symbolize the devil's nations. These are the one HE will capture: those who are the devil's children -- those doing his will.

B* Now these are the descendants of ham. ham was the corrupted one, the cursed one; the one that polluted himself. We find that the three sons of Noah were ham, Shem, and Japheth -- and Shem and Japheth were honorable, but ham had polluted himself. So ham in this instance pictures the devil himself, and these picture the children of the devil because they are descendants of ham. So naturally the army of the devil is made up of the followers of the devil whom Yahshua calls the children of the devil. He said to the scribes and pharisees (those who obeyed the devil) "... you are of your father the devil and the lusts of your father you will do." (John 8:44) So those who obey the devil, belong to the devil.

Verse six.

gomer, and all his bands; the house of togarmah of the north quarters, and all his bands: and many people with thee.

A* These too, all stem from ham (correction).

B* Now these were all heathen nations that were not Israelites, these are all the ones that were the enemies of Israel.

Verse seven.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

A* King James -- not clear ... I'll read in Goodspeed, "... Be ready, and keep ready, you and all your host mustered about you; keep yourself in reserve for me." YAHWEH'S bringing out that HE'S preparing the devil for what's going to happen. HE'S telling him, before HE actually does it, that the devil will come up against the Lord's People, HIS Own People. Now YAHWEH knows the end from the beginning... knows that when the Lord's People are living securely in the mountains that this will be too much of a temptation for the devil and his organization not to try to steal from us because we will be in the mountains without any ammunition or fences, or gates... everything is wide open -- because we do not rely at all on weapons of war, our trust is entirely in YAHWEH. If we were going to compete we'd have to do a lot of catching up to the super powers if that's how we were going to survive; but there's no such thought in the minds of the Lord's People.

B* Now this is not too clear, so I'll read in Goodspeed: *Be ready, and keep ready, you and all your hosts mustered about you. Keep yourself in reserve for me*

Verse eight.

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After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

A* So in the latter years or in the last days they're going to come up against the Lord's People. The Lord's People are those who have been brought back from the sword, meaning: those who have been delivered; gathered out of many people, against the mountains of Israel; which have been always waste: shows we'll go into a place that is very isolated ... that's never been developed before. We're going to start all over again. "...but it is brought forth out of the nations, and they shall dwell safely all of them" shows that we'll be living safely at this time. YAHWEH tells us that after we're established, after we're getting ahead, that the devil's organization will come after us. It'll be similar to pharaoh when he pursued the Lord's People -- first he promised to let them go; but then he went after them again, even after the Israelites were well on their way, pharaoh came tearing after them expecting to catch them because they wouldn't be able to cross the Red Sea. (See Exodus 12:30-33; 14:5-30) And if it wasn't for YAHWEH'S miracle, he would have gotten them. So the devil has the Lord's People in mind and he doesn't intend to leave them alone.

B* (Smith's) "*For after many days you shall be called up for service, in the end of the years you shall march against a land restored from desolation....*" In other words, keep yourself in reserve, be prepared. YAHWEH is prophecying that pretty soon you're going to come after my people. Anyway, why is he going to come after them? Well, for selfish reasons. In other words, YAHWEH is baiting a trap: the Lord's People are going to prosper. And as soon as the devil sees that we are prospering, then his agents go in and try to go after us and try to collect from us. So YAHWEH knows this will be a temptation which the devil couldn't resist. So get yourself ready, enter the land of the people that have been restored. HE'S telling them before hand what HE'S going to do, and he still does it anyway ...the dope.

I'll read 8 again in King James: "*After many days thou shalt be visited. In the latter years thou shalt come into the land...*" Now this is the Latter years, or the Last Days. "... the land that is brought back from the sword" and the Smith's says: "*you shall march up against a land restored from desolation.*" That's clearer -- it was something that was desolate and is now restored. (continuing in the Authorized) "*and is gathered out of many people, against the mountains of Israel, which have been always waste:*" In other words, this is a land that has always been waste. This shows that we're going to go to a place that has not been inhabited, that has not been built up. We're going to isolated places. It'd be kind of foolish for us to be building right next to a city, and then have the bomb hit the city and affect us too. So we're going to go to a place that's been desolate -- that's always been desolate. "...but it is brought forth out of the nations, and they shall dwell safely all of them." I'd better read this in Smith's:

"... *against the mountains of Israel that were once a perpetual waste, but are now inhabited by a people brought home from the nations, all of them living in security.*"

Verse nine.

Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

A* Shows the devil will come against the Lord's People with a great force, apparently he'll come with his army, all arms and we'll be helpless in a situation like that because our deliverance doesn't come by carnal warfare, we don't battle against flesh and blood. Ephesians 6:12. So physically he would pose quite a threat to the Lord's People.

B* (Smith's) "... *you shall advance like a storm, you shall come like a cloud covering the land, you and all your hords, and many a people with you.*" And Authorized: "*Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with*

you." In other words, they're going to storm the place, they're going to come in with their armies, and Israel will not be armed or anything, they're going to be completely over-powered so there'll be no sense in fighting because we have no weapons of war, and YAHWEH is our protection. So he's going to use force to try to win out, to gain the advantage over the Lord's People.

Verse ten.

Thus saith the Lord GOD; it shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

A* Means he begins to scheme and get ideas. It says in Smith's: "*Thus says the Lord GOD: On that day shall thoughts come into your mind, and you shall plan a mischievous scheme.*" This refers to the evil scheme that'll come into his mind.

B* Now I'll read this in Smith's: "*Thus says the Lord God: On that day shall thoughts come into your mind, and you shall plan a mischievous scheme.*" (Also Moffatt's.)

Verse eleven.

And thou shalt say, I will go up to the land of unwall'd villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

A* This is the Lord's People. Shows we're not going there and putting a wall around the city like they did in old times for protection from the enemy. We're going to be spread all over. When HE says we won't have any gates or bars or walls, means that we have no visible means of defence like weapons for instance, or anything physical to prevent the enemy from coming in. Now why does he come in? It says: [Section B]

B* Smith's: "*I will march against the land of open villages...*" Now he knows there's no protection, they're open villages. "... *I will fall upon these quiet people who live in security, all of them undefended by wall or bar or gates.*": In other words, we have nothing, no walls, no bars, no gates, no nothing, truly we have no weapons. So this is the scheme he gets, it's going to be easy, it'll be like taking candy from a child. There'll be no problems for them because we're not armed. Authorized says: "*I will go up to the land of unwall'd villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates.*"

Verse twelve.

To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

A* "*To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited...*" shows why he comes in, to take a spoil and to take a prey, and he will turn his hand or turn his attention to the desolate places that are now inhabited which not only refers to the physical places that were once desolate and then become inhabited, but also means that YAHWEH'S Plan will be accomplished by Israel being restored because Israel will be functioning. People will inhabit it. HIS Organization will no longer be desolate but will be in operation. We will naturally trust in YAHWEH and because we have the truth, HE says "*I will go to them that are at rest, that dwell safely* (verse 11)" shows the Lord's People in the mountains, will feel secure because we have gotten away from the abomination where we would not be able to buy or sell (Revelation 13:17), we will be separated from an organization that will not permit us to speak anyhow and we are altogether outlawed, so we'll feel very secure. But when we are secure, the devil does get ideas, a mischievous scheme comes into his

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mind, and he decides to come after us to get a spoil, to get a prey, "to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.", shows that he comes to take a prey, and by this time we're doing pretty well. The desolate places that are now inhabited, and upon the people that are gathered out of the nations, Who are these? Well, "Come out of her my people..." (Revelation 18:4), these are the people who come out of the nations of this world, the Restored Israel of YAHWEH, and by this time they've gotten cattle and goods and dwell in the midst of the land. This shows we'll be doing pretty well, we've already gotten cattle and goods. Although the devil plans this and reasons that he'll be successful in what he does, one thing he never realized is that man is created in YAHWEH'S Image (Genesis 1:26) and during a time of great injustice, YAHWEH'S four attributes; love, justice, wisdom and power will come to the fore. Even though it may be in certain people who aren't on our side. Even though these people don't understand us, they'll say to the devil's organization "What are you doing that for?" For instance the whole world will know that we'll have our own schools, build our own roads. We don't rely on their police force, army, navy or anything else because they do nothing for us. Why are they going to tax us? What do we owe them? Absolutely and positively nothing. And since we live on this planet, they will deem it right for us to be taxed. This is altogether unjust, and many righteous people will see this, not only us, but people who are in the world will see this. This is the beginning of the destruction of the devil's organization ... when he does this.

*B "To take a spoil, and to take a prey, to turn thine hand upon the desolate places that are now inhabited." Now his purpose is to take a spoil. In other words, to rob us. It's like people that are conquered, and the victors take the spoils of war. In other words, they take it by force. So this is what he's doing, he's actually coming out there to take it by force. To take a prey, like to take captives. "To turn thine hand upon the desolate places that are now inhabited." See, the desolate places are empty places, but they're now inhabited. "...and upon the people that are gathered out of the nations." Now Israel comes out of all nations, all nationalities. "...which have gotten cattle and goods, that dwell in the midst of the land." So at this time we've gotten pretty much, we've gotten cattle and goods, we're doing well, and he knows it "...at that time, won't you know it?" (Verse 14) he will know it. And this is when he comes after us to try to tax us. So in other words, instead of governing us, and causing us to pay taxes because they do something for us, they don't have any police for us, or any schools. We have our own schools. We have everything ourselves. They actually give us nothing at all, and he's still going to tax us. Now this is really unrighteous; because there should be taxation with representation. But there's nothing to represent the taxation here.

Verse 13.

sheba, and dedan, and the merchants of tarshish, with all the young lions thereof, shall say unto thee, art thou come to take a spoil? hast thou gathered thy company to take a prey? To carry away silver and gold, to take away cattle and goods, to take a great spoil?

*A In other words, 'is this what you came for? To take these things from them? dedan means; friendship and sheba means; those who are converted from captivity. Captivity here refers to the captivity of ignorance. He says: "know the truth and the truth shall set you free." () means these people, when they begin to understand, are converted from captivity; come out of the captivity of ignorance. These are the ones YAHWEH refers to as Japheth; or persuaded ones -- may YAHWEH enlarge or increase Japheth... these are the ones who dwell in the tents of Shem (see Genesis 9:27), the stranger class who are converted from captivity and begin to understand. These are the ones who are questioning this, "Art thou come to take a spoil? hast thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

*B Now sheba has a meaning. It means; those who are converted from captivity. Or those who wake up; the people of good will who wake up to the truth. dedan means friendship or the friendly ones; the

people of goodwill. These are the ones that are going to say "Art you come to take a spoil" In other words, are you come to rob these people? Now this is their own people saying this. The devil's own people are going to be amazed at what he's doing... the injustice of the act. This shows us that people are created in YAHWEH'S Image. And even though they're not a part of Israel, they're going to burn up when they see what the devil does to us... because it's not right. They'll realize it themselves that it's not right. So these are the friendly people of good will. The ones who wake up, saying "Art thou come to take a spoil?" In other words, is this what you have come for "...have you gathered this big company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?" In other words, is this what it's all about?

Verse fourteen.

Therefore, son of man, prophesy and say unto gog, thus saith the Lord GOD; in that day when my people of Israel dwelleth safely, shalt thou not know it?

*A In other words, the devil will know when they're safe and secure, he'll know when they're making out. he's not going to come and take from us when we have nothing... won't bother us then. But as soon as we begin to make progress; then he'll decide to take something.

*B In other words, when we've got everything, when we're secure; you're going to know it. you're going to make your move. you're not going to go in there when they have nothing; you're going to do it when you can take something... you'll know it. This is the trap that YAHWEH sets; just to show how rotten the devil really is. It's not enough that we start out with nothing and get somewhere; but without his help. Even when he's against us, yet he has to take something when we get it.

Verse fifteen.

And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

*A "...coming out of the north" The devil is the one who says: "i will sit on the sides of the north, I will be like the Most High." (Isaiah 14:13,14) this pictures the place of authority, it means that he's the one in authority over his entire organization coming from the north means that the orders come from the seat of authority, which is coming from the devil himself. "... thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army." so he's not just coming with a few, but he's bringing a mighty host... a great army. This will preclude any thought of Israel trying to stop them. There is no sense in trying to stop them.

*B "And thou shalt come from thy place out of the north parts." Now, coming out of the north means coming out of the place of authority. In other words, he uses his position to make this move. The devil is pictured as saying: "i will dwell on the sides of the north." (Isaiah 14:13,14) In other words, the position of authority which actually is only YAHWEH'S. So he uses his authority to make his move. "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army." So this shows he's going to bring an awful lot of soldiers against us; armed soldiers.

Verse sixteen.

And thou shalt come up against my people Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, o gog, before their eyes.

A* "And thou shalt come up against my people Israel, as a cloud to cover the land: it shall be in the latter days." This is when he's coming after YAHWEH'S People. This is not referring to the Israel of

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old because this is a prophecy. The devil comes after HIS People in the latter days. *"and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O gog, before their eyes."* heathen... all those who are not Israel, and we find that the regular ones, one-third of the earth's population are still heathen at this time, then they do begin to wake up. When HE says, *"I will bring thee against my land..."* means YAHWEH will permit it. It's like baiting a trap. In other words, if you have a rat in the place, and you have a trap with cheese on it, he'll go for it. YAHWEH knows he'll come after us when we're flourishing and HE permits it because when this happens the devil is exposed as being a real villan and altogether unjust to the point of even arousing those who aren't with us. The attribute of justice comes out even in the heathen -- those who are not Israel when they see this unjust act of the devil. So YAHWEH says that HE'd *be sanctified in thee, o gog, before their eyes*, shows that anything the devil does will magnify YAHWEH rather than conquer HIM. he glorifies YAHWEH by showing what a rat he is...shows how righteous and loving and just YAHWEH is. So the comparison is right there, and the righteous are able to choose.

*B** *"And thou shalt come up against my people of Israel, as a cloud to cover the land;"* In other words, it'll be overwhelming. *"...it shall be in the latter days,"* or the last days. This is going to happen very shortly. *"... and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, o gog, before their eyes."* In other words, YAHWEH says: *I'm going to let you make this move to prove that I am the Almighty, because in making this move you're actually going to bite off more than you can chew. It's going to bring about your destruction.* So the the trap is set, and the stupid devil, with all his wisdom, is going to bite... he's going to go after the Lord's People. *"I shall be sanctified in thee o gog, before their eyes."* In other words, this is what's actually going to honor YAHWEH. HE shall be sanctified when the devil makes a flop of the whole thing.

Verse seventeen.

Thus saith the Lord GOD; art thou he of whom I have spoken in old time by my servants the Prophets of Israel, which have prophesied in those days many years, that I would bring thee against them?

**A* So YAHWEH prophesied long ago, even in the very beginning HE said: *"I will put enmity between thee and the woman, between thee and the woman, between thy seed and her seed."* (Genesis 3:15) So the devil will come up against the Lord's People. This is the last move he makes against the Lord's People. So even after the Lord's People break away from this system and go into the mountains, he still doesn't leave them alone; but makes one last desperate effort to get at us. Now he doesn't come to kill us (maybe that would have come later in his mind), but if he can get something from us he'd rather leave us alive because this way we're working for him, a form of slavery. Why kill the slaves if they are producing for you? We'll be working for ourselves and keeping ourselves and it won't cost him anything... but if he takes what belongs to us then he gets a free ride. It's like keeping slaves for himself. So his intentions aren't to kill us, but rather to use us.

*B** Smith's is a little clearer in this: *"Thus says the Lord God: 'You are the one whom in former days -- through my servants the Prophets of Israel, who prophesied in those days -- I threatened to bring against them.'* In other words, you're the one that I was speaking about that would come up against the Lord's People.

Verse eighteen.

And it shall come to pass at the same time when gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

*A** Shows that this will be the last straw. YAHWEH says at this time that the devil has had it. How much more unjust could he be? Here, HIS People had to leave the system -- the devil wouldn't allow them to buy or sell. The Lord's People had to leave and start all over again. These people are brave,

honest people who are willing to do this, they start all over again and are successful... and now the devil comes after them. Actually he should have helped them, but they had to break away on their own and now he tries to rob them; and this is the time that YAHWEH says: "My fury shall come up in my face...", shows that when someone's really angry you can see it in his face. There'll be no denying at this time that YAHWEH'S really had it.

B* In other words, YAHWEH says this is the last straw. HE can't take any more. HIS Fury will come up in HIS Face, indicating that you will see HIS Anger. Did you ever see a person get mad and get all red where he can't control himself any more? This is how YAPHWEH feels. HE can't control HIMSELF anymore. It's the last straw, to bring about such an unjust deed.

Verse Nineteen.

For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

A* This will be a thorough shaking up. This shaking up being brought about in the land of Israel means that it comes because of Israel, the shaking up comes because of what the devil has done to Israel. HE likens this as though the whole earth was shaken up. Says...

B* Now a shaking is like an earthquake, a shaking up of the earth. In other words, this is where the big shaking begins... this is when the people begin to turn on each other, begin to argue. And the cause of it is the move that satan makes against Israel, he's going to anger the whole world, because people are created in YAHWEH'S image and they're going to see the wrong in this. Here's a people that's been trying to save the people from the world, and here they've been thrown away, cast away and now that they're making something of themselves, they come and tax them. We're actually outcasts, and yet they want to take over our goods. So there'll be a thorough shaking up. In other words, this is when they begin to turn on each other in argument. Now HE describes the extent of that shaking up as everything being shaken up, and HE mentions everything in the earth and in the waters.

Verse twenty.

So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

A* The whole earth being shaken up symbolizes that the entire devil's organization will be shaken up, as though the literal earth was shaken. This is when YAHWEH makes HIS Presence in HIS Wrath and Fury. Mountains that are thrown down symbolize the strongholds that the devil's organization has built. *The steep places shall fall, and every wall shall fall to the ground...* Steep places and walls are inaccessible places, places of protection and security. Means anything that the devil has built up to make himself secure and safe will begin to crumble. How? Well, what makes the devil secure? The treaties and leagues he makes with his various nations, for instance the league that'll be made with Russia and the U.S. and the papacy. This is a stronghold; a mountain; a place of security. When YAHWEH'S Wrath begins to affect the righteous people, these strongholds will start to collapse, and the league or the binding force which holds them together will be of no value because they begin to fall apart; to distrust one another; to hate each other. And the collaboration that they once felt is no longer there because their security depended on their unity. So when their unity begins to break up, their organization begins to collapse and strongholds disappear, that which makes them secure is then gone. Means: there's dissension in the devil's organization at that point. Back in verse thirteen it says: *sheba, and dedan, and the merchants of tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey?* Means the friendly one; dedan means friendship; and sheba; those who are converted from captivity, those who begin to have their eyes

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opened, the people of good will who begin to understand. At this time they begin to wake up and see how wicked the devil really is. (They'll) say: *Is this what you've come here for? To take a spoil? To molest these people who have done nothing to you?*

B* *So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence.* Indicating that everybody and everything will feel the effect of that shaking up. It's going to be a tremendous upheaval in the earth, and no one will be able to escape and not notice what is going on. *...and the mountains shall be thrown down,* the mountains, or the strongholds, the places of refuge, the security that they have in the governments; they'll collapse. *... and the steep places shall fall* or the inaccessible places, the places you could never get to; things that you think would stand, *...and every wall would fall to the ground.* In other words, their unity, the thing that makes them strong, in unity there's strength. So there's nothing left anymore because they turn on each other. And when they turn on each other there's no escape, so they have nothing anymore. United you stand -- divided you fall... you've heard that many times. They begin to be divided now.

Verse twenty-one.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

A* There's many other scriptures that bear this out.

Zechariah 14:13 (Rotherham Translation).

And it shall come to pass in that day, that there shall be a great confusion from YAHWEH among them. And they shall lay hold everyone upon the hand of his neighbor, and his hand will rise up against the hand of his neighbor.

Shows they begin to turn on each other, that there's confusion where once they were in league, now to turn on one another and destroy one another.

Isaiah 13:15.

Everyone that is found shall be thrust through and everyone that is joined unto them shall fall by the sword.

Shows that when they do break up and try to return to their own organization everyone who is found will be thrust through.

Isaiah 19:2.

And I will set the egyptians against the egyptians, and they shall fight everyone against his brother, and everyone against his neighbors, city against city, and kingdom against kingdom.

egypt symbolizes the world shows that it turns on itself and they annihilate one another. When this great division comes in the devil's organization, when the three parts of the abomination begin to disagree, these three who made one will resort back to their individual elements, so there'll no longer be one; but rather, three. Means that communists will be against the americans and vice-versa. Also means russia and u.s. will be against catholics and vice-versa-- united states, because it's a protestant country, will blame catholicism for the collapse. It won't be a case where there'll be boundary lines, but you'll have communists in this country, along with catholics, so the three factions will be right here and each one will favor his own ruling element. Some will be pro-catholic, others pro-american or pro-

communists. So when they turn on each other it'll be true chaos. A disaster. This is why HE says: *And the great city was divided into three parts.* (Revelation 16:19) One organization divided into three parts, ... *and the cities of the nations fell.* Although there'll definitely be war between russia and the united states, there'll also be their satellites which support either one or the other in opposition; on top of this there'll be divisions within the countries, like pro-catholics and pro-communists living in this country for instance. This is why there'll be a complete destruction ... *and they shall not escape* (I Thessalonians 5:3). There'll be house to house fighting -- snipers; et cetera, so no one will get away, because no one will trust another... won't know what a person is. In fact, it'll get to the point where before they even ask, they'll shoot; reasoning that before you get them, they'll get you first. It'll really be a horrible time.

B* *And I will call for a sword against him throughout all my mountains, saith the Lord GOD...* In other words, YAHWEH says: *Now there's going to be war.* Well, all HE'S doing is prophesying of what's going to happen, as though HE calls for the sword. But the sword comes about, or the war comes about by the unjust activity that the devil is doing against the righteous. So HE continues: *...everyman's sword shall be against his brother.* This shows that they will actually be divided, one against the other; showing that during the Final Battle it'll be that people are turning on one another. As proof of this we have Zechariah 14:13, E.B.:

And it shall come to pass in that day that a great tumult from the Lord shall be among them, and they shall lay hold everyone on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.

In other words, people that once got along are now killing each other. And we have Isaiah 13:13,15.

And it shall be as the chased roe, and as the sheep that no man taketh. They shall everyman turn to his own people, and flee everyone into his own land.

Now people fleeing into their own land, they're going to their own people, meaning that they were mixed up with the others. This is when the abomination mixes all people together, when they break up, everyone goes back to their original beliefs. The catholics go back to the catholics; the communists back to the communists; the americans back to democracy. So this signifies a breaking up. Now when they do *...every one that is found shall be thrust through; and everyone that is joined unto them shall fall by the sword.* In other words, as soon as they try to get out, the ones that oppose them will kill them, it'll be an awful time. While the americans and the communists are getting along it's beautiful; but as soon as they go back, a guy says: "I'm a communist", and the other says: "I'm an american"-- they'll like to throw daggers at each other. So they begin to turn on each other, all of a sudden they become enemies. Now Isaiah 19:2 says:

And I will set the egyptians against the egyptians: and they shall fight everyone against his brother, and everyone against his neighbor; city against city, and kingdom against kingdom.

So this is that great shaking up, when they begin to turn on one another.

Verse twenty-two.

And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

A* Some people that read this take it literally and think that YAHWEH will rain hailstones and fire, et cetera upon gog. Well, they don't even know who gog is, they think it's russia. The protestants actually interpret it this way: say gog represents russia, and it says rosh, meshech and tubal... they say

rosh, meshech and tubal, they say rosh is russiia, meshech is moscow and tubal is tubolsk, they say. But why should YAHWEH say HE'S against russia and moscow and tubolsk, which are two of her cities? If you're mentioning two, why not mention them all? But this shows that the ministers, in order to gain the favor of the politicians, always say; always say "They're the bad guys and you're the good guys." This is a christian country but they're bad. In this way the politicians pat them on the back and they get along famously until YAHWEH'S Judgment comes along, then they're in real bad shape because they haven't stopped the truth at all. But YAHWEH'S not only against one part of the devil's organization, HE'S against the whole thing. When HE says, "*I will plead against him with pestilence and with blood:*" pestilence symbolizes evidence, like when HE began to plague egypt with pestilence, and with blood, HE did this also, all the waters were covered with blood. This was evidence that YAHWEH was with Israel and against egypt. Means when the people see this trouble coming, it'll be evidence that YAHWEH'S against them and with Israel, this is a plague that comes upon them. Notice that HE says, *I will plead against him...*and shows HE'S pleading when HE speaks to HIS People -- HE'S pleading by trying to get them to understand. Now if they don't understand by hearing, when there's evidence... HE'S pleading with them. During the 1260 days HE'LL plead with all people, telling them the world will be destroyed... tells them we're to preach for 1260 days, then you'll stop us for 1290 days, and at the end of 1290 days you will begin to destroy yourselves. HE pleads with them through word of mouth. But when the things that we've said begin to come to pass, it's stronger evidence. It's a plague, a pestilence to them, but HE'S still pleading. Why? By fulfillment HE'S showing them that we are right, and that thy're wrong. That HE'S with Israel and against them because these calamities that we've prophesied against them begin to come to pass, so YAHWEH'S still pleading when the abomination takes over, and when it falls HE'S pleading with more evidence, then when the 5 months comes along just before the annihilation; HE'S still pleading ever so much stronger. All these plagues, here, have symbolic meaning "*I will rain upon him, and upon his bands and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone...*" All this comes from the heavens. Rain; truth. Great hailstones; painful truth. Great hailstones shows they're very, very painful. Fire; enlightenment. Brimstone, or sulphur; a purifying agent. Means they will be shown the way to go by the evidence YAHWEH gives them of the fulfillment of everything. HE'S prophesied against them, coming to pass upon them. They have no reason, at this time to say that we're wrong, because they'll know we're right and they're wrong. This is what happens to the devil's organization. They get overwhelming evidence that they're wrong and YAHWEH is right.

B* "*And I will plead against him with pestilence and with blood*" What does HE mean *plead*? Well when you plead, you usually speak and you try to make something clear. But YAHWEH goes farther than that. HE doesn't only plead by word of mouth, HE pleads by evidence. Now when these things are happening, this is evidence that they're going to go down, this is evidence that Israel was right, that they're the Lord's people, because Israel has told them. So YAHWEH continues to plead with them. HE starts pleading by talking to them, then HE continues to plead by having the things that we said be fulfilled. Now this is the last thing that's happening here, they're falling apart. They have plenty of evidence, this is the last plea. So when HE says: *I will plead against him with pestilence and with blood...* this is the pestilence that HE poured upon egypt, and also when HE turned all the waters into blood, this was evidence that pharaoh should have had to understand, to recognize that this is the power of the Almighty God, and that he should have let the Lord's People go. In other words, YAHWEH is giving him evidence that HE is against them at this time, because everything begins to fail. *...and I will rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing rain, and great hailstones, fire and brimstone.* Now these are all symbols: overflowing rain; the rain signifies the blessings from the heavens, it signifies the truth. Now this is overflowing rain, overwhelming rain, a tremendous amount of convincing truths. Great hailstones; stinging, crushing truths. They're not just little hailstones that sting, but these are going to crush, these are great hailstones. Fire is enlightenment, understanding. They'll be able to understand by this time. Brimstone, or sulphur is a purifying agent. In other words, there's so much evidence now that they should be able to recognize the wrong that they have done, and they should be cleansed and turn to YAHWEH. HE also says in Isaiah 28 that when the devil's organization hides behind lies, that the waters will wash away the refuge of lies.

Isaiah 28:17-18

17 Judgement (or justice) also will I lay to the line, and righteousness to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

18 And your covenant with death shall be disannulled and your agreement with hell shall not stand; when the overflowing scourge shall pass through.

In other words, it's like a turrent of water that washes everything away. This turrent of truth will wash all the lies away and expose all these lies so that they won't have any affect.

Verse twenty-three.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

A* With all this evidence, fulfillment of prophesy that Israel prophecied for 1260 days, when HE brings about the fulfillment, they'll have no excuse, so YAHWEH will be magnified because HE is right and shown that HE'S a just God because HE'S put up with thier ignorance and given them so much opportunity to learn, given them the spoken word, plus the evidence of fulfillment, so they really have no reason to oppose. So YAHWEH is magnified as a true God of love, a just God because HE'S done nothing wrong and given them every opportunity to come over, to be part of HIS Kingdom. They'll have no reason to say they weren't told, even after we're silenced the testimony will still continue because fulfillment speaks louder than words. First, it's just words. It may happen or it may not. But when it does happen that's stronger than the language we use.

B* Or they shall know that I am YAHWEH. In other words, when these things shall come to pass they shall actually know that HE is YAHWEH. Everyone will come to know that HE is YAHWEH, the way thing happen.

* * * * * * **QUESTIONS** * * * * *

First Question (Verse four):

Answer... he's not a literal monster because we see he has an army with horses and horsemen, all of them clothed with all sorts of armour. This shows he's the head of a tremendous force on earth, a great company.

Second Question (Verse six):

Answer...gomer was the son of japheth. japheth are the persuaded ones or the stranger class. So we know by japheth's conduct, because he doesn't come in, that his children may not make it either. So gomer who is the child of japheth, and togarmah who is the grandson of japheth, these are part of the devil's organization too, part of his forces. Now possibly if the parents had awaken soon enough they would not be in this position. But japheth, the strangers, do not wake up until the very last minute, just before the bombs fall. This is not time enough to educate his children or his grandchildren.

Third Question (Verse seven):

Answer... Here YAHWEH is taunting him. In other words, HE knows what the devil will do, so HE'S saying keep yourself ready for when you make this move against me, it's just as good as telling the devil he's going to make this move. HE knows he's going to make it, it's like setting a trap and the rat

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will go in and get caught. So HE tells him beforehand; be ready for me.

Fourth Question (Verse eight):

Answer...I'll read Smith's: *For after many days you shall be called up for service, in the end of the years you shall march against a land restored from desolation.* Means the devil will come and oppose and oppress ...*a land that is brought back from the sword, that is gathered out of many people* a land that has been delivered. his opposition is described as being ...*against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them* means all these who were gathered out of all the nations are dwelling safely. This is when the devil makes his move and come up against Israel in the last days this is the last move that the devil makes against YAHWEH'S People.

Question Five (Verse 9):

Answer... Means he will have a tremendous host following him. Moffatt's Translation brings it out like this, *You shall sweep up like a storm, covering the country like a storm cloud, you and all your hordes, and all the nations in your train.* Shows that the devil has all the nations following him. gog, the devil, and all the nations with him, and they come against a people that have been restored in the waste places (verse 8).

Question Six (Verse 10):

Answer...I'll read in Moffatt's: *"A plan will occur to your mind, says the Lord Eternal, you will concoct an evil design, thinking, (11) I will invade this land of villages, I will attack this quiet folk who are all living in security with never a wall or bar or a gate."* So the evil thought that comes to him, well, King James Authorized says, *"(10) Thus saith the Lord GOD; It shall also come to pass, at that time shall things come into thy mind, and thou shalt think an evil thought; (11) And thou shalt say, I will go up to the land of unwalled villages...."* Means we have no walls or protection of any kind because our trust is entirely in YAHWEH, we're not going to face the enemy with cannons, or try to make nuclear weapons to balance the power with the nations. Israel will have no weapons, no walled cities. *"...I will go to them taht are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates."* We won't even have bars and gates, means we don't even try to shut anyone out; showing we have absolute trust in YAHWEH. We wouldn't be able to physically stop the enemy anyway. We know that because today they could fly right over your head anyway. But what HE'S telling you is that Israel puts their entire trust in YAHWEH.

Question Seven (Verse 12):

Answer... Now we must remember that the devil's organization is a divided organization. russia won't think along the same lines as the u.s.. The u.s. no doubt will be satisfied with just taxing us, and taking what we earn, just like the internal revenue does. The i.r.s. or the government doesn't help you get a job, but you're on your own, but when you make money they want some of it, whether they do anything for you or not; they want some of it. So the u.s. will be satisfied with this, they would rather own you or possess you so that you won't be working for yourself and giving something to russia, but you'll be working for russia and she'll leave you only enough to survive and take the rest. It's a little different. One will want to possess you, and the other will be satisfied having nothing to do with you ...just having you work and giving them something. The american way is the easiest way because they have no responsibility but just take what you make. russia will want to control and possess you so you're not independant and will pose no threat to them at all. They want to make sure that nothing comes out of you and that, if you're going to get any bigger, that russia's going to own you. This will be the difference.

Question Eight (Verse thirteen):

Answer...dedan means friendship, symbolizes those who are friendly towards .YAHWEH'S People, their heart is right, they see an injustice being committed. Now, tarshish means to mend by stitching, to cure, to correct a wrong; symbolizes a class of people that are trying to set the record straight. They try to correct a wrong. They see a wrong committed by the devil's organization.

Question Nine (Verse fourteen):

Answer... Remember, Israel has to have a lot more than they need because Israel is preparing for the stranger class to come in. So we're not going to be just satisfied having enough food to take care of us, but will be storing a tremendous amount of food. We know we'll be invaded by one-third of the earth's population... people of good will, and we're going to do our best to see that they're provided for. No doubt they'll bring something, but nevertheless they won't have everything they need.

These studies were given by Jeremiah previous to the YAHWEH I Love You article., in which was given insight to certain problems in Israel. Also, he was given an understanding of YAHWEH, the beauty of HIM, and how HE is an Elohim of love and is sorrowed by any pain that HIS creatures go through. The understanding of Yahshua and His creation of haylale is also brought out. These sections are from our book and truly help in the understanding of satan's mimic organization.

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Yahshua wasn't stopped from creating haylale because Yahshua is a free moral agent and could worship and honor His FATHER in any way that he chose. To prevent him would be to infringe on these rights. It would infringe on the rights to use His own power of reasoning. The only way that it could have been prevented was for Yahshua not to have created him because he fully understood what the outcome would be. This was impossible; it had to be proven.

Well, YAHWEH could have told him.

He didn't ask.

Now that we have reached this point, let us examine the effect that an order not to create haylale because he was going to sin would have on Yahshua and all other creatures.

YAHWEH'S Word tells us that Yahshua created all things. Colossians 1:16 states: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him and for im." Proof that Yahshua was YAHWEH'S master workman is found in Proverbs 8:30, R.S.V.: "Then I was beside him, like a master workman; and I was dail his delight, rejoicing before him, like a master workman; and I was daily his delight, rejoicing before him always."

Yahshua was YAHWEH'S direct creation and therefore there is no possibility that He will ever turn wicked even though He is created a free moral agent as are all of the other angels and men. The certainty of this statement is simply based on the fact that YAHWEH knows the hearts of HIS creatures, and the righteous heart does not change. HE also knows the future [Page 271] throughout eternity. If Yahshua were going to turn wicked at some time in the distant future, HE never would have created Him in the first place. Bear in mind, however, that Yahshua is still a free moral agent. He is not forced to do what is right; He shall always be a loving and devoted Son. YAHWEH is absolutely certain of this, and HE demonstrated this trust when HE endowed HIS Son with all power and all wisdom, making Him the express image of HIMSELF.

Israel, stop and think. Can you contemplate the magnitude of the rebellion that YAHWEH would have to face if HIS enemy were all-wise and almighty? I'm simply trying to impress on you the fact that YAHWEH knows exactly what HE is doing and that HE knows the outcome of all things throughout eternity. If HE were not all-wise -- as we are not -- if HE did not know the future, would HE have taken such a giant step and have given all things over to Yahshua? Certainly not.

Because Yahshua has such a beautiful heart, everything that He has done, and is now doing, and will ever do in the future, was, is, and shall forever be for the glorification of YAHWEH, His All-righteous FATHER, from whom all things came into being.

Yahshua was given the power to create from the earliest beginning, and He created all things, His FATHER YAHWEH having created only the Son. Yahshua was a skilled workman and a devoted Son. He followed His FATHER'S wishes in the manner that all things were to be created, and all was perfection. The Angels that He created were all endowed, with YAHWEH'S attributes of love, justice, wisdom and power, and all was going smoothly with no signs of rebellion anywhere. In fact, rebellion had not even come to mind! YAHWEH and HIS beloved Son had discussed the creation of man even before He created haylale, for he was created for the every purpose of supervising man, Ezekiel 28:13,14 suggests. For this purpose, and for the glory of His FATHER, Yahshua created an angel that surpassed all of the other Angels in wisdom and beauty. haylae was Yahshua's masterpiece. he would certainly bring gloy to YAHWEH.

Man and woman were then created, and haylale, who was created for the very purpose of supervising them, was put in charge. YAHWEH gave the human pair one command and that was it. In the giving of this one command, we begin to understand what YAHWEH knew all along: that haylale was not to be trusted. Had HE trusted haylale, HE would not have given [Page 272] this command HIMSELF, but would have allowed man's guardian angel to perform this task, for, after all, that was his job.

To say that haylale was a complete failure in the trust bestowed upon him by YAHWEH does not even begin to describe the outcome. One can only imagine the horror and dismay experienced by Yahshua when He realized that His greatest creation to date, His masterpiece, had turned into a monster, a virtual dragon that was ruthlessly devouring YAHWEH'S Creation and whose ambition was to devour them all.

Now let us suppose that Yahshua was not absolutely certain as to the future behavior of haylale, and He presented him to YAHWEH and asked "Isn't he beautiful? will he always glorify YOU My FATHER?" answer would have been quick, direct and certain: No! he will become a monster, a cragon who will attempt to devour all of creation. Better yet, had Yahshua asked His FATHER as to the outcome before He even attempted to create haylale, (answer same) If Yahshua found that the wishes of His FATHER were that he didn't create haylale he wouldn't. He was obedient.

But how would YAHWEH have convinced Yahshua and the angels that HE was correct in predicting the future behavior of this creature thaa had as yet not been created Would not creating him have increased their faith and trust in YAHWEH? Not in the least. Disturbing thoughts of uncertainty would have emerged in the minds of HIS Creatures and they would bear this resemblance. "All of the other angels that Yahshua has created have been created in YAHWEH'S image. All have been and are now fully obedient and glorifying YAHWEH, and there is not the least sign of rebellion anywhere. Furthermore, haylale is to be superior to the other angels; he is to be given an honorable position, that of ruling and guiding YAHWEH'S beautiful earthly creatures that are soon to be created." They would question YAHWEH further in their minds thusly: We cannot understand how he could possibly turn into a monster; he will have even more to be thankful for than the other angels." [Page 273]

YAHWEH who is all-wise, made no direct accusation against satan, for it would have proven nothing. It would only have caused confusion amongst the heavenly host. There stood haylale in all of his beauty, singing the praises of YAHWEH with Yahshua. Anyone looking upon him must have concluded: "he is the greatest." Any verbal exhortation would have done nothing to convince them. Proof could not be given with empty words. HE therefore wasted no time -- YAHWEH never wastes time. [From Page 274] As to be expected, an appreciative and loving creature -- is going to do his utmost to both please and bring honor to his CREATOR. However, there exists a very thin line and practically an invisible line dividing that which is the absolute Will of YAHWEH and from that which is the Will of YAHWEH plus a few well intentioned variations which spring from the creatures own line of reasoning. You see, YAHWEH'S creatures are intelligent and entirely free to turn their power of reasoning in any direction they believe to be the correct one. Perfect obedience to YAHWEH consists of doing HIS Will entirely, not just portions of it. Also, it is not doing anything that you know HE has not commanded you to do. [From Page 275] Any creature who does anything along the way without first checking every detail with YAHWEH, it must, regardless of his intentions, be regarded as disobedience. And he will have to face to consequences.

Yahshua, who created haylale with the most honorable intentions, and for the glory of the FATHER, failed to check every detail with YAHWEH. This was certainly not deliberate disregard for His

FATHER, for no one could love his FATHER more than Yahshua loves YAHWEH. There simply seemed to be no need for it. It did not even come into His mind. After all wasn't haylale being created in YAHWEH'S image? Wasn't he being blessed above the other creatures? Furthermore, such a thing as rebellion had been unknown until then. [Page 276] That which had now taken place is that which YAHWEH knew all along would take place with HIS intelligent creatures; that is, that sooner or later, when the creature thought he had all the answers he would substitute his own line of reasoning in place of the overall wisdom of YAHWEH. Think of what happened because of this innocent and well intentioned move. YAHWEH had been shoved into the background and the creature not the CREATOR, was now running the ship of the universe -- destination unknown. What had now happened is the creature who is of limited wisdom should never, but never, take over the job that only YAHWEH can do.

What did man have to do with it and what did he have to suffer for? The answer is [Page 277] man did not suffer for what went on in the heavens. Man suffered and is now suffering for his own choice of behavior. Israel must remember that YAHWEH directly informed the human pair on what constituted obedience and what constituted disobedience and Adam chose to disobey. He chose the course which seemed to be the most beneficial for him at the time. Satan merely served as a test to prove to all of creation that he in fact would disobey. Adam followed a course which he sooner or later would have followed with or without Satan. YAHWEH lovingly had to prove to HIS creatures that unless they experience the results of disobedience, they would take HIS commands lightly and be careless in their behavior.

YAHWEH did not permit perfect Adam to father perfect children this would have only been more time consuming and YAHWEH doesn't waste time. All would be born in sin. This chaotic time is of no personal danger to YAHWEH it is an occasion of pain for YAHWEH for HE suffers with HIS creatures. An ELOHIM of love cannot close HIS eyes to the suffering of HIS creatures. However, in HIS infinite wisdom, HE knows, and obedient man will soon find out, that this suffering (a moment in eternity, as it were) is not to be compared to the everlasting joy in the future. "Though he were a Son, yet learned he obedience by the things which he suffered. And being made perfect, he became the author of eternal salvation unto all them that obey him (Hebrews 5:8,9). Let us examine these verses and see what they contain. "Yet learned he obedience by the things which he suffered." This clearly means that obedience had to be learned and that it was not learned until He had suffered. Suffered for what? There can only be one answer. He suffered for disobedience. In what from? Was it willful? No, it was not willful. He simply did what he thought was best to bring glory and honor to His FATHER. "Why that's no sin", you might say. "Shouldn't we all do our best to honor YAHWEH?"

For the sake of getting this most important message home to Israel, I will repeat: When any one of YAHWEH'S creatures takes one step in Israel without consulting YAHWEH, who is all-wise and who knows the final outcome of all steps taken by HIS creatures, that creature has disobeyed. All things must stem from YAHWEH. This creature has deceived himself. What is even worse; if he were to be in a position of authority, he would cause his subjects to go astray along with him. Must follow YAHWEH in every detail.

The Son would benefit by learning the terrible consequences of one unstudied and spontaneous act. As far as responsibility or authority is concerned, refer to Proverbs 8:22-30 and Colossians 1:16. So you see HE wasn't going to get a swelled head by merely being given more authority. YAHWEH waited till after His schooling to give him all things in order to guarantee that from there on there would not be any repeated catastrophies which might arise out of any spontaneous decisions. Furthermore; if Yahshua had always been fully submissive to YAHWEH and never innocently gone ahead of HIM, what was there to learn?

1 Peter 2:22 "Who did no sin, neither was guile found in his mouth." Peter is quoting Isaiah 53:9 (R.S.V.) "Although he had done no violence, and there was no deceit in his mouth." Violence and deceit are a far cry from an innocent act of failing to check with His FATHER. A violent man is an unjust and evil