

## ISAIAH FORTY SEVEN

Transcribed from tape of Jeremiah using The Authorized Version of the Holy Bible.

The devil being the god of this world, has a world wide organization. He controls the known world. The world of the devil is a confused world, it is a confused system because it is not based on truth. It started out with a lie and there have been a series of lies that have come up since then to cover up the original lie. He cannot allow the truth to come out because if he did it would mean his destruction. So he does everything he can to fight against the truth and he fights those who bring the truth. He fights those who are YAHWEH'S servants. Because his organization is based on a lie and there are so many doctrines, so many explanations so that people don't actually understand anything. There is no solution to anything. HE call the organization of the devil "babylon". There is no right government in this world. There is no right manner of worship. There is no just and righteous method of making a living. The method employed is very similar to that used by the wild beasts in the jungle where its every beast for himself. Here it is every man for himself. There is really no organization which would actually guarantee equality to all the members of the human race. Now YAHWEH prophecies that this unjust and confusing and unholy organization, babylon, has a limited time to exist. In other words, its destruction is imminent. And YAHWEH will do this in order to bring about the hope of all mankind where they can realize life in a glorious and just and holy, righteous organization, which will fulfill the desires of the righteous. So in Isaiah 47 HE begins to call down this organization babylon and HE says:

Verse 1:

    Come down, and sit in the dust, O virgin daughter of Babylon,  
    sit on the ground: [there is] no throne, O daughter of the  
    Chaldeans: for thou shalt no more be called tender and delicate.

HE is prophesying about the time when she has to give up her authority. This is pictured as getting off the throne and sitting on the ground. Now HE starts condemning the original babylon, but actually the babylon HE is referring to is the entire organization of the devil in the last days.

"..O daughter of the chaldeans: for thou shalt no more be called tender and delicate." The words that throw the people off here, it appears that HE is throwing these remarks against the babylon of old, and no one else. But actually the babylon of old is not the babylon whose destruction would bring about the vindication of YAHWEH'S name. Because with the destruction of babylon of old, we find that there were other nations that came up. In fact four other world powers and a fifth is about to come up now. But what will vindicate YAHWEH'S name is when the entire organization goes down, the whole world goes down. All of this confused unholy, unrighteous organization which is actually the fulfillment of they type. The babylon of old was merely a type. So HE says "thou shalt no more be called tender

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and delicate." These words, tender and delicate, ascribing them to a woman would mean that she would no longer be desirable. The reason for this is that the truth exposes this wicked organization and when people find the truth they will find how much more beautiful the holy system of YAHWEH is. Their eyes will be opened and they will no longer desire this wicked system.

Verse 2:

Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

This would indicate that an organization of authority or a queen in authority would not have to do these things. She is debased, she is humiliated. She is caused to be put to work just like anyone else. And furthermore HE says:

Verse 3:

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Babylon has something to be ashamed of. ".uncovering her nakedness." This means that she will be exposed; what HE actually means here is the wicked organization of the devil, which is babylon, will be exposed and understood. And will be seen by all the righteous for what it really is. It is the devil's organization. Now when HE says "I will not meet thee as a man." It is in harmony with what HE says "you shall no longer be called tender and delicate." In other words, HE will have no desire for her. And neither will anyone else have any desire for this wicked organization.

Verse 4:

[As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel.

In other words, other translations say "YAHWEH is HIS name."

Verse 5:

Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Or the "mistress" of kingdoms. Now sitting in silence, sitting silent, means that she would no longer be heard. Getting into darkness would mean that she would no longer be seen. In plain language she would be out of existence. If you don't see her or hear her, she is not there.

".you will no longer be called the mistress of kingdoms." or the Authorized brings out, "lady." A mistress has to do with someone who has power or authority, a mistress. In other words, babylon, the entire organization of the devil, guided primarily by religion, has been the organization which is in authority, and she will no longer be called the

mistress of the kingdoms. She will no longer be leading the devil's organization.

Verse 6:

I was wroth with my people, I have polluted mine inheritance,  
and given them into thine hand: thou didst show them no mercy;  
upon the ancient hast thou very heavily laid thy yoke.

This happened in a typical sense with the babylon of old and with israel (with Jerusalem). YAHWEH was angry with HIS People and HE allowed babylon to overcome them. Now this does continue for the whole period of 6000 years. HE allows the devil's organization to rule because all of the people on earth have not proven themselves and when babylon overcomes them HE allows them to really appreciate the blessings of YAHWEH. And when babylon does overcome the LORD'S People in these last days when the abomination of desolation does come up, it will have a cleansing effect on the righteous, and will weed out all those that are not righteous. In other words, when babylon does take over, babylon will carry with it all those whose hearts are not pure towards YAHWEH'S Kingdom.

Verse 7:

And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

I'll read this in the Smith's translation:

You said I shall remain forever a mistress, for all time, but you laid not these things to heart nor thought what their end would be.

In other words, it is like a thoughtless woman who is living it up; now she doesn't think of what the future might hold in store. She has no consideration whatsoever. She cares nothing about the future because she is really living it up now. Being as the organization has no conscience at all it doesn't worry. But anyone with a conscience would actually worry what the effect of their activities, the result of their actions, and they would be concerned. And everyone in authority should be concerned whether he is doing the right thing towards the people or whether he is pleasing YAHWEH or not. But the devil's organization cares nothing about YAHWEH and keeps on living it up, living their life to the fullest.

Verse 8:

Therefore hear now this, [thou that art] given to pleasures,  
that dwellest carelessly, that sayest in thine heart, I [am], and  
none else beside me; I shall not sit [as] a widow, neither shall  
I know the loss of children:

She is actually reasoning that she is in authority. She is going to remain this way. No one is going to take over, no one is going to remove her from authority, supplant her or take her place. Not looking ahead, not

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examining the scriptures, not caring what YAHWEH has in store. She is blinded. She knows nothing of the future and cares less. So she is actually very confident because she is in authority now, and she believes she will remain that way.

".. I shall not sit as a widow, neither shall I know the loss of children." In other words, a widow is one who has no security, no husband to support her. She will not be a widow, she will have support. "..she will not know the loss of the children." This indicates she is firmly convinced she will always have followers, she will have plenty of followers and plenty to support her. So actually she is sitting on top of the world.

Verse 9:

But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

The sorceries, or in other words, her ability to deceive. It is all coming at one time. The devil's organization after it forms the abomination of desolation, when babylon is really in its most fulfilling sense, you might say, just when she thinks she has everything under control, then it happens all at once. Then she begins to disintegrate from within. This she doesn't believe, she doesn't even contemplate, she is not looking forward to. She is merely living her life at the present.

Verse 10:

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

In other words, there will be no one else. "..trusted in thy wickedness." This means that she cared little or nothing about justice, about seeing that equality is meted out throughout the earth. Primarily she was concerned with getting away with as much as possible. she considered herself. "..none seeth me." This means that she believes that by her authority and by her great swelling words, she is able to deceive the people to the extent that they won't even complain. They will actually be deceived into believing that the authority belongs to her and she deserves what she gets, she deserves ten times more money than the average person, or a hundred times, or a thousand times and the people don't complain. She is in authority, and the ordinary person doesn't see how in the world they could possibly remove them from authority. So she is able to hide her wickedness or her injustice.

Verse 11:

Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

Or "not know" how to avert. YAHWEH repeats HIMSELF again telling you that a calamity will come upon babylon. These recordings, these words were written to instruct YAHWEH'S People, and we alone have hope that this wicked organization will not continue forever. Furthermore, from the beginning of the new day in 1917, HE says "the light shines brighter and brighter unto the perfect day." And we understand not that it will come to an end, we just about have the time it will come to an end. And this gives us a great deal of hope.

Verse 12:

Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Or succeed, or win out in other words. In other words, do your utmost, see if you can succeed, see if you can win out. YAHWEH is taunting her. There comes a time babylon, the devil's organization, is going to be very, very much strained because of her inability to suppress the disturbances within her own organization. She will not be able to hold the unity of the world as she hopes. Her children or those that are nourished by her or who are taught by her are the same type of children as the mother. In other words, they are all part of the devil's organization. They are selfish at heart and each one of them will not be satisfied and we find that they will begin to argue and begin to turn on one another.

Verse 13:

Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

She becomes weary through all the counsels she has to give, all the solutions she has to give. The reason she has to give these solutions is because the people are dissatisfied, the other nations are dissatisfied. She is not able to hold them together. Arguments will erupt. She has to counsel them and to hold them down. The only way a righteous person would be satisfied would be to have a righteous decision. There is no righteousness in the devil's organization because the whole thing is established on unrighteousness, on falsehood. So the solutions if there are any, will only be temporary. When they see they have been deceived they will get angrier with every passing decision until it comes to a head and the whole thing blows wide open.

".Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee." She doesn't trust in YAHWEH at all. In other words, "look around you, get anything but YAHWEH'S understanding, and see if you can solve these problems." HE is insulting her; "go to your astrologers, or stargazers" Or those that can predict the future. See if they can solve or prevent what is coming to pass.

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Verse 14:

Behold, they shall be as stubble; the fire shall burn them;  
they shall not deliver themselves from the power of the flame:  
[there shall] not [be] a coal to warm at, [nor] fire to sit  
before it.

In other words all the decisions that come up and all the nations whose problems she tries to solve will actually become incendiary situation. Where YAHWEH likens it to stubble and fire and the whole thing bursts into flame and burns until it burns to the ground. Now, "there shall not be a coal to warm at nor a fire to sit before." In other words, there will be no conciliations, no security, there will be nothing for her.

Verse 15:

Thus shall they be unto thee with whom thou hast laboured,  
[even] thy merchants, from thy youth: they shall wander every one  
to his quarter; none shall save thee.

She will be completely abandoned.

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