

ISAIAH 6

Verse 1) In the year that King Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

This is a vision that Isaiah is about to relate, which happened in the year the King died.

It is to be understood that this is a vision of YAHWEH, for no man can see YAHWEH. (refer to John 5:37, Duet. 4:12, John 1:18)

But like all visions and prophecies in the scriptures, they are meant to bring a clearer view of something-- illustrations for our education.

In this instance YAHWEH is seen in a form that Isaiah can understand; a man(a great man) sitting on a high and lofty throne.

This throne, firstly implies rulership, true authority. And of course since it is YAHWEH on the throne there is no question concerning true authority. YAHWEH is the Creator of all things that are seen and unseen, HE is the source of all life and blessings.

The fact that the throne is high and lifted up indicates how lofty YAHWEH is. HE is the highest, there is no other:

Psalms 90:1,2:

- 1) Lord, thou hast been our dwelling place in all generations.
- 2) Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting thou art God.

No one created YAHWEH, HE has always existed.

To continue; "...and his train filled the temple"

The train or his robe was so glorious and flowing that it filled the temple. His raiment or garment indicates more concerning YAHWEH. It is meant to show how glorious YAHWEH is.

The 144,000 are clothed in "fine linen"(Rev 19:8)"clean and white for the fine linen is the righteousness of saints."

Psalms 104:1,2:

- 1) Bless the Lord, Oh my soul. O Lord, my God thou art very great; thou art clothed with honor and majesty:
- 2) who coverest thyself with light as with a garment.

If clothing is used to depict a persons traits then imagine how glorious and wonderful the clothers that YAHWEH would wear.

To sum up verse 1: Isaiah is given a beautiful vision of YAHWEH, the almighty King, sitting on HIS throne.

Verse 2) Above it stood the seraphim: each one had 6 wings; with twain he covered his face, and with twain he covered his feet and with twain he did fly.

These are angels; but the understanding of this verse comes from the number 6. The angels have 6 wings, or since wings come in pairs, the angels have 3 sets of wings. This is used to denote the 3rd heavens. Throughout YAHWEH'S organization there is a chain of command: There are levels or realms of authority. This holds true for the heavens as well as the earth.

The 3rd heavens are the highest. This naturally would be the dwelling place of YAHWEH since we have already established he is the highest authority.

The 2cd heavens is occupied by Yahshua and the 144,000, or Zion, the Bride of YAHWEH. Reference is found in the following scriptures:

Isaiah 54:5&6: Zion as bride

Eph 1:20,21:

Ps 110:1,2: Yahshua at right hand of YAHWEH

Rev 14:1-4: 144,000 standing with lamb on Mt. Zion

1. IN THE YEAR THAT KING UZZIAH DIED I SAW ALSO THE LORD SITTING UPON A THRONE, HIGH AND LIFTED UP, AND HIS TRAIN FILLED THE TEMPLE.

Vision Isaiah had--he saw Yahweh sitting on a throne, high and lifted up and His train, or robe, filled the temple. So he saw Yahweh in His temple and on His throne.

2. ABOVE IT STOOD THE SERAPHIMS: EACH ONE HAD SIX WINGS; WITH TWAIN HE COVERED HIS FACE, AND WITH TWAIN HE COVERED HIS FEET, AND WITH TWAIN HE DID FLY.

"Above it stood the seraphims: each one had six wings". Three pairs of wings means vision pertained to the third heavens. With twain or two he covered his face, and with twain he covered his feet, and with twain he did fly.

3-4. (Read from Moffatt's which says:) HOLY, HOLY, HOLY IS THE LORD OF HOSTS. HIS MAJESTIC SPLendor FILLS THE WHOLE EARTH 4) AND THE POSTS OF THE DOOR MOVED AT THE VOICE OF HIM THAT CRIED, AND THE HOUSE WAS FILLED WITH SMOKE.

Shows the presence of Yahweh. He led His people with a column of smoke by day, and fire by night. (Exo. 13:21,22)

5. THEN SAID I, WOE IS ME! FOR I AM UNDONE; BECAUSE I AM A MAN OF UNCLEAR LIPS, AND I DWELL IN THE MIDST OF A PEOPLE OF UNCLEAR LIPS; FOR MINE EYES HAVE SEEN THE KING, THE LORD OF HOSTS.

Isaiah, in this particular chapter, is the Lord's servant. It pictures a particular work done by the Lord's people, the fulfillment of this was when the Lord's people first began to realize that their work was not as clean as it could be. They weren't fully devoted, they were compromising, were considering the powers of the devil's world as supreme, thought they should obey worldly powers first, above Yahweh. This took place just prior to 1914, when they were chastised, they realized Yahshua had come to his temple and realized they had a greater work, a purer work, to be performed. So this describes what the remnant says: "Woe to me for I am lost, for I am a man of unclean lips" shows they weren't speaking a pure message, and "I dwell among a people of unclean lips," means everyone in the world was part of the devil's organization and no one was speaking the pure words of truth.

So Isaiah came to this realization when he saw the king. The fulfillment is when the remnant began to realize that the king would reign. They realized that they had not been doing as perfect a work as they could, because until that time, they weren't yet chastised.

6-7. THEN FLEW ONE OF THE SERAPHIMS UNTO ME, HAVING A LIVE COAL IN HIS HAND, WHICH HE HAD TAKEN WITH THE TONGS FROM OFF THE ALTAR: 7) AND HE LAID IT UPON MY MOUTH, AND SAID, LO, THIS HATH TOUCHED THY LIPS; AND THINE INIQUITY IS TAKEN AWAY, AND THY SIN PURGED.

Show a cleansing of the lips of the Lord's servants. It is not a literal live coal doing this but it took place through chastisement. The remnant went through severe trial and they were cleansed and began to offer a more pure work, Malachi 3:1-4 says: 1) behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. 2) But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: [means He refines and purifies His people] 3) And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. "Sons of Levi", in type they were the priests and it pictures the 144,000 kings and priests. He did purify the priesthood. "and purge them as gold and silver, that they may offer unto the Lord an offering in

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righteousness," means up until that time, the offering was not as righteous as it could be. 4) Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years." Means that when they were cleansed the offering would be pleasant to Yahweh. (Back to Isaiah 6)

8. ALSO I HEARD THE VOICE OF THE LORD, SAYING, WHOM SHALL I SEND, AND WHO WILL GO FOR US? THEN SAID I, HERE AM I; SEND ME.

This is symbolic of the willingness of the Lord's servants to go out and continue the work that they see they must do, a greater work to be done. Up till 1914 they thought armageddon might come, that they'd go to heaven, when it didn't, it was a severe trial for many. So they began earnestly in 1922 (after convention in Cedar Point, Ohio), after the "woman went to a place prepared in the wilderness" (Rev. 12:6) to lick her wounds and start again.

9. AND HE SAID, GO, AND TELL THIS PEOPLE, HEAR YE INDEED, BUT UNDERSTAND NOT; AND SEE YE INDEED, BUT PERCEIVE NOT.

So this work started back then and continues until the final end. But the remnant would only start this work then die and go to the Heavens. The final publication of the kingdom message, and by far the greatest portion, will be done by earthly Israel under the prophets.

10. MAKE THE HEART OF THIS PEOPLE FAT, AND MAKE THEIR EARS HEAVY, AND SHUT THEIR EYES; LEST THEY SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART, AND CONVERT, AND BE HEALED.

Yahweh speaks against them. He tells them to close their eyes, and shut their ears, to keep them from understanding. He knows their hearts. He's giving them opportunity to understand but they reject. You can't say Yahweh is unjust, He gives them every opportunity. The message is given in love.

11-12. THEN SAID I, LORD, HOW LONG? AND HE ANSWERED, UNTIL THE CITIES BE WASTED WITHOUT INHABITANT, AND THE HOUSES WITHOUT MAN, AND THE LAND BE UTTERLY DESOLATE, 12) AND THE LORD HAVE REMOVED MEN FAR AWAY, AND THERE BE A GREAT FORSAKING IN THE MIDST OF THE LAND.

Asks "how long?" Answers: "Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate" Not clear. Jerusalem Bible says: "until towns have been laid waste and deserted, houses left unmaned and the countryside made desolate." Means Yahweh drives men out. Rotherham's says: "until the time that cities be wasted having no inhabitant and house having no men and the ground be laid waste unto desolation. (12) And Yahweh has far removed men" The clue here is that Yahweh removes the men and that the land would be rendered desolate. Only "men" Yahweh removes out of devil's organization. These would be His people, these are true men. Those who don't employ Yahweh's attributes aren't considered men. Is. 13:12 says: "I will make a man rarer than fine gold" true men will be few. They will be removed far away and the land will be utterly desolate or left rendered desolate. This take place when the abomination of desolation takes over. They will be rendered desolate because they've opposed Yahweh. The affects of Israel on this world is unimaginable. We'll turn nations upside down. We'll so thoroughly expose free enterprise that when they get together, they'll control it.

13. BUT YET IN IT SHALL BE A TENTH, AND IT SHALL RETURN, AND SHALL BE EATEN: AS A TEIL TREE, AND AS AN OAK, WHOSE SUBSTANCE IS IN THEM, WHEN THEY CASTS THEIR LEAVES: SO THE HOLY SEED SHALL BE THE SUBSTANCE THEREOF.

The King James is very vague. Rotherham's says: "Yet still shall there be in it a tenth, though it again be consumed,--like an oak and like a terebinth which when felled have a stock in them (the holy seed shall be the stump thereof)" This show there'll be one

tenth of Israel remaining when the land is rendered desolate. In other words, one tenth of Israel will be caught in the abomination. Goodspeed says: "Even if a tenth remain in it, This must pass through the fire again, like a terebinth, or an oak, whose stump remains when it is felled. (A holy race is the stump of it)" This means that a tenth will remain in this desolate place where men have been removed far away (vs. 12). This tenth will be "burned again" or persecuted. It shows there will be a holy seed remaining in the devil's organization after the land has been rendered desolate, after the abomination has been established. Some of the (200 million) won't be fully convinced until they see the pope take over. For example maybe some witnesses, who are still thinking the U.N. is the abomination of desolation will be convinced at this time. These, because they tarry, will have to go through very severe trial. These are "burned again". The first time was when they were fighting with Israel during the 1260 days though they weren't entirely convinced. The second time is when the abomination comes up and Israel is outlawed.

How could anyone who waits so long to come out be Israel? Because at this time the abomination will be merciless, and coming out during this time will be a severe trial.

(Goes to Isaiah 7:14-16)

ISAIAH 7:14-16

14) THEREFORE THE LORD HIMSELF SHALL GIVE YOU A SIGN; BEHOLD A VIRGIN SHALL CONCEIVE, AND BEAR A SON, AND SHALL CALL HIS NAME IMMANUEL.

15) BUTTER AND HONEY SHALL HE EAT, THAT HE MAY KNOW TO REFUSE THE EVIL AND CHOOSE THE GOOD.

16) FOR BEFORE THE CHILD SHALL KNOW TO REFUSE THE EVIL, AND CHOOSE THE GOOD, THE LAND THAT THOU ABHORREST SHALL BE FORSAKEN OF BOTH HER KINGS.

Now the King James isn't clear on the last portion of this. I'll read Moffatt's "There is a young woman with child, who shall bear a son and call his name 'Immanuel' (God is with us); [[he shall enjoy curds and honey, whenever he knows good food from bad]], for before ever the child knows good food from bad, the land whose two kings are your terror shall be desolate." We find in Rev. 12:5 there is a child that is born, the birth of the kingdom. Now the "man child" is the head of the kingdom, but He is not the whole kingdom, rather it's composed of Yahshua and the 144,000, and then the earthly ruling element. So until the kingdom is fully developed, it is still a child that is not full grown, not mature. This means that until both the heavenly and earthly portion of this kingdom is complete, there are still members of the ruling organization who don't know right from wrong, or choose the good from the evil. Means before all of the 200 million* are gathered, the abomination of desolation will be formed, and some of the 200 million will be ensnared by it. So before ever the child knows good food from bad, the land, whose two kings are your terror, shall be desolate or rendered desolate. Remember, the child is the new born kingdom, and it's made up of the entire ruling element, heavenly and earthly. And until it's all gathered, it's still not complete. So when the members are still coming in and learning, the abomination will take over, the result will be that the last members will be ensnared by the abomination (Goes to Isaiah 6)

*200 million include Yahshua and the 144,000 kings and priests.

OTHER POINTS:

VERSE 15; Butter and honey - the finest of foods, shows the "child" will partake of the truth. Again the child is not only Yahshua but refers also to the kingdom of the child, the newborn kingdom, and means those who make up the kingdom will eat butter and honey, the truth, which is the finest of foods.

VERSE 16: The two kings mentioned, of course, are the two super powers of the United States and USSR.

OTHER REFERENCES:

VERSE 1: Doesn't literally see Yahweh Ex. 33:20; Jn. 1:18; I Jn. 4:12

VERSE 2: 2 Cor. 12:1-5; Rev. 4:8

VERSE 4: Rev. 15:8; Ex. 13:21,22

VERSE 5: Remnant "feet of him" Is. 52:7; first to realize Yahweh began reign Rev. 11:17

VERSES 6-7: lip service Eph. 6:10-17; evil servant class Matt.

24:45-51; 144,000 kings and priests Rev. 5:10; Rev. 1:5,6; Rev. 20:4-6;

1 Pet. 2:4-10; John the Baptist prepared way for Yahshua's first coming Jn. 1:23

VERSE 8: Refer to page 12 of "Yahweh I Love You" A greater work John 14:12

VERSES 9-10 Preaching work Ezek. 33:1-9; Is. 42:6-7. Better for them not to hear at all Is. 43:8-9. They have opportunity to obey but wont Mat. 13:12-23; Is. 9:16-17.

VERSES 11-12: Israel won't remain in abomination. Rev. 13:16,17; Matt. 24:15-16

VERSE 13: Leaving during abomination Matt. 24:20

ISAIAH 7

VERSE 15: curds and honey Rev. 10:9,10 truth sweet in mouth bitter in stomach.

Isaiah 6

Verse 1

- Isaiah does not literally see Yahweh, for no man can see Yahweh and live. But what Isaiah does see is a vision of Yahweh as a man. So that man can comprehend or understand what Yahweh is instructing him to do. He (man) is giving vision that he might understand.
- Now I'm going to turn to the Yahweh I Love You article to describe in part what ~~Isaiah~~ ^{Jeremiah} saw. In this article you will remember Jeremiah had a vision of Yahweh (Read article) and he describes Him for us - as you can see?
- So Isaiah sees Him in His Temple, or dwelling place (in relationship to Israel of old) and His "throne is high & lifted up" showing us the structure of the throne is large & high and very lofty.
- And "His train filled the temple" Yahweh is wearing a garment whose train itself filled ^{the} temple showing us the magnificence ^{of} Yahweh and the glory.

AM

- The seraphim are not the important part of this scene but the number of their wings are. There are 3 sets of 2. Exk 1:6 it says "And every one had four faces, and every one had four wings" ~~This is c~~ The number of wings designate the level of authority in the heavens. There are three levels of authority in the heavens. This indicates the order.
- The 1st level are the angels. They are the messengers from the heavens to the earth. They receive their instructions from Yahweh's heavenly ruling org. and delivers them to His earthly ruling org. Israel.
- The angels receive their instructions from the second level of authority in the heavens.
the 1st level of instruction received from the 3rd level or from This is where Yahweh & the 144,000 dwell and this is what Exk 1:6 is speaking of.
- Now the third level of authority or the highest level of authority in the heavens is Yahweh's domain. And this is what the 3 pairs are showing us.
- That this scene or vision that Ezekiel is seeing is speaking of or stemming from pertaining to Yahweh.

Another ref. is 11 Cor. 12:1-5



Read is R.S.V. first than read Moffatt's translation:
 "Holy, Holy, Holy is the Lord of Hosts. His majestic
 splendor fills the whole earth."

- This verse is telling us of the splendor of Yahweh and the heavens are in complete agreement. They are giving their complete devotion ^{or glory} to Yahweh.
- The "earth" here is not satan's visible ruling system here today. This earth is "full of Yahweh's glory."
- The earth here is referring to the earth that Yahweh created. What Yahweh created was perfect but man seized and changed that condition.
- But this is also referring to future condition of the earth. When satan's system has been destroyed and never rise again. When all is perfect again upon the earth and then Yahweh can rule over a righteous people & systems who will give all honor & glory to Yahweh alone for all time.

aid 6: 4

"The foundation shaking" and the smoke filling the house are ^{both} evidence of Yahweh's presence.

^{Both} Ex. 13: 21-22 & Rev. 19: 8 are good references for this. ^{Rev. 19: 8} tells us and also Ex. 13: 21-22

(Spoke with Moses & burning bush also led Israel out of Egypt)

- So here, just as when "the earth is full of Yahweh's glory" in verse 3 it is picturing a time in the future when Yahweh will be dealing with His People Israel.

6:5

Isaiah has just seen Yahweh in all of His perfection and ~~the~~ ^{His} Future Kingdom and here he is a man of unclean lips living in an unclean system, feeling that he should be doing a better service to Yahweh, and he is seeing this magnificent vision and he is humbling himself. How could a man such as he be so honored & privileged.

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Isiah 6:9,10

— So he says "Go & say to them" or Israel go and preach the "gospel of the Kingdom" to the world. Tell them Yahweh's system is coming up and Satan's system is going down whether they believe it or not.

— The next part tells what occurs when Israel does preach the truth throughout the nations.

This is not literal. The Truth does not close their eyes or ~~the~~ ears & gadden their heart. But when they hear the Truth they close their ears to it willfully purposely. They don't want to see or hear the truth and they deliberately close their hearts to it. Yahweh doesn't want this to happen ^{else Ex. 33:11 if} he takes no ^{tells us} delight in the death of the wicked" but he allows it to happen. The Truth is preached throughout the world but these people would rather have what the ^{Satan's} world offers - because it's easier & profitable - than what ^(Yahweh) Israel has to offer there. Eternal life.

Ex. 33:11 Read ^{in the book of}

also ^{in the book of}

Lev 6: 11 & 12

— How long will Israel do the preaching work?
We preach until we are allowed to preach the Truth no longer. Until we are outlawed and at this time we have exposed satan's system completely and thoroughly.

side of
Lev 6: 11 & 12

— So how long will Israel preach? "Until the cities lie waste without inhabitants, and the houses without men" and the land be utterly desolate" (A.V.) "Without men" Yahweh tells us in Is. 13:12 that He would "make a man rarer than fine gold" Yahweh created man in His image, having His attributes of Love, Power, Wisdom & Justice. And those people who do not use or employ these attributes are not men. They are selfish, they do not reason, they have no love and these are the only ones left in the end days and will be destroyed in the final destruction. The only true men are Israel. Israel is removed from the world by Yahweh before the final destruction. It says "houses without men" This is Israel.

— After 3½ yrs of preaching the A of D is set up and Israel will be made to stop preaching.

(We go into the communities at this time.) The publicity work is finished and satan then begins his strongest ^{effort} ~~campaign~~ to take over the earth. The A. of D. is set up specifically to

stop Israel from preaching.

Satan knows to an extent what is going to take place. When the Heavenly Class were resurrected he waged war with Gabriel & the bride in the heavens and he lost and was cast out.

And he does the same thing on earth. He wages war against Israel - using the leaders of this world - and though it appears that he wins, in the end he loses. Just like in the heavens. He will be destroyed. And after his 1000 yr. reign has ended he will and his followers will be destroyed forever never to come up again.

Proof

Isa. 5:5 Isa. 17:7; Isa. 13:18
Satan takes over the world & tries
to destroy Israel. But he will not
succeed

Isiah 6:13

- This is speaking of 1/10 of Israel who will still be in the system when the Abomination of Desolation is set up.

to help explain

- "The Holy Seed" or "stump" is Israel. And they are "like the terebinth or an oak whose stump remains standing when it is felled." Israel has left system but some have remain in satan's system. 1/10 of Israel.

- They "must pass through the fire again" Goodspeed trans or "it will be burned again" R.S.V. telling us that this will be a time of severe persecution for the 1/10 because Israel has been outlawed by this time.

"Again" means this 1/10 already went through persecution with Israel during the 1260 days of preaching, but for some reason they do not leave with Israel.

Some may have procrastinated, some may need more convincing, some may still be learning, others may be reluctant to leave J.W. Whatever the reason, they will go through severe trials again and will eventually

Isaiah 6

K.C. ^{Reichowksi} notes

1) Isaiah never really saw Yahweh. Himself, for no man can literally see Yahweh & live. He saw a vision of Yahweh. In order to be recognized by Isaiah, who is a man, Yahweh appeared as a man, much like in the vision that Jeremiah saw of Yahweh, having a perfection that is indescribable because it has never been seen anywhere at any time on earth - His walk & muscle co-ordination so graceful that He virtually flowed into the room (when seen by Jeremiah), His back absolutely straight, suggesting total righteousness & authority; His demeanor completely noble, yet entirely unassuming; & His steel grey hair, which gave a clue as to His great age, yet nothing like the aged men we're accustomed to seeing.

- So he sees Yahweh in the temple, on a throne, high & lifted up.

At that time in Israel, they had their literal temple. But the temple pictured Yahweh's dwelling in relation to man:

- The throne, high & lifted up, this describes the structure of the throne, large & high, very lofty.

- Train filled temple - Yahweh wearing a robe so glorious that the train flowed throughout & filled the whole temple. This indicated the magnificence of Yahweh.

- Through the Bible Yahweh has let us know that whenever He has a message to deliver to the earth, to man, He always used one of His angels. From the time of Adam, to Abraham, to Yabshua, & to Jeremiah today, these creatures have been used. In times past, they were often known to take human form, though this will not be the case in the Kingdom. They will be used in the future forever, but this time they will use such techniques as the mental impressions that Jeremiah has received to get a message from Yahweh to Israel.
- To show that the angels will definitely be used in the Kingdom to mediate between the Heavens & the Earth, Yahweh revealed to us a prophecy in Gen 28:12 (refer to this)
- So the angels in the final level between Heaven & Earth, the invisible & the visible.
- Now Yahweh has given us symbols which are parallel with this understanding, to complement & reinforce it. That's where the seraphim in this verse come in.
- As mentioned before, the numbers of the wings are significant. They are distinctly divided into sets - 3 sets - two for this, 2 for that, etc... (wings always come in pairs) it's not the 6 that's important, but rather the 3 - the 3 sets.
- Here's the connection: the 3 (sets) is synonymous with the 3rd level of heavenly authority, the highest level, the one occupied by Yahweh.
- So any mention of angels having 6 wings (3 sets) indicates that the scene being spoken of pertains to Yahweh.
- And true to form, that is the simple point to this verse.

2. Seraphim or angels

- The sight of these seraphim isn't meant to focus our attention on them, as if they themselves were the relevant part of the visions. The detailed description of them & of what they're doing, are all clues to a deeper meaning intended to be conveyed. The # 6 significant.

- In reference to Yahweh & His org., the Bible has informed us that in heaven, in the realm of the righteous spirit creatures, there exists 3 levels of authority:

- the highest level is Yahweh

- then Zion (Yahshua @ 144M)

- and lastly, the angels, or messengers

Yahweh being the Creator of all things & the source of all life & blessings is proof enough that He reigns supreme over all creation. No one is, or ever will be, mightier or softer than Yahweh.

- Now Zion is the wife of Yahweh (Isa. 54:5-6) & nothing comes between a husband & his wife.

- Yet Yahshua is said to be the one closest to Yahweh, having authority and only to Yahweh (Eph. 1:20-21; 1 Cor. 15:27; 1 Pet. 3:22)

- So Zion must have as its head, or top executive officer, Yahshua (Eph 1:22-23; Col 1:18)

- And Yahshua isn't complete without his body members, who total 144M (Rev. 14:1-5)

- So together, Yahshua & the 144M form Zion, & Zion is Yahweh's woman & the next level of authority in heaven after Yahweh.

- Paul, the Apostle, even said that the Heavenly Class would judge angels. Which leads to the next level.

Holy means "having absolute spiritual purity - commanding absolute devotion," the perfect word to describe Yahweh.

- The seraphim declaring the holiness of Yahweh.
- The "earth" here is not to be confused with Satan's visible ruling element. Here, the "earth" refers to that which Yahweh created. All of creation speaks of Yahweh's grandeur.
- But mainly, "the earth being full of Yahweh's glory" refers to the future, when the whole earth is filled with righteous people doing His will; when everyone will obediently serve Him of their own free will. This will truly glorify Yahweh. And with righteously disposed people all working only for the benefit of the Kingdom itself & their fellowman, instead of being concerned only with themselves, not only will the people be a glory to Yahweh, but the system which they build will also glorify & honor Yahweh.

The foundation shaking represents ~~the~~ evidence of Yahweh's presence.

The other visible evidence of Yahweh's presence is symbolized by the smoke filling the temple. In the past, Yahweh used smoke to picture or indicate His presence, for example, when Israel was leaving Egypt or whenever Yahweh spoke to Moses on the mt. (refer Ex 13:21-22; 19:12-13^{A.V.})

As when the earth is full of Yahweh's glory, Yahweh's presence in the temple is meant to picture a time in the future when He will be dealing with His People Israel.

The first part is him Yahweh? or should it be ~~the~~ ~~smoke~~ ~~filling~~ ~~the~~ ~~past~~.
 largely ~~smoke~~ ~~filling~~ ~~the~~ ~~past~~.

5 Verse 5^(through) 10 have a couple of fulfillments each.
The 1st fulfillment is with ¹ himself.

- To begin with, in this verse, the 1st fulfillment is with
Elijah himself at that time. He is upset because he feels
unclean & impure & because of this, he feels he wasn't doing
as well as he could have in his devotion to Yahweh & in his
preaching work. First he had seen a vision of perfect
obedience in the Future Kingdom. He even sees Yahweh Himself
& he's hit with reality: "Wait a minute, here I am so unclean
in the midst of a degenerate & unclean world." He is
humbling himself & bemoaning the fact that in all his
uncleanness he was there perceiving Yahweh Himself &
His righteous Kingdom.

This verse has another greater fulfillment ².

Isaiah here pictured the Remnant of the 144,000 & the way they felt
around 1919. They too cried out, symbolically, "Woe is mine"; they
too felt unclean in the midst of an unclean world; they too
saw Yahweh the King, symbolically, at this time.

- This prophecy will go on to say how they are forgiven of their
sins & cleared of their guilt. It's the sin & their guilt for
which they are symbolically weeping over.

- Up until that time, they thought the "higher powers" were
the powers of this world & that they should obey them.
They didn't know where to draw the line when it came to
obeying Yahweh's laws as opposed to man's laws. This
idea, this lack of understanding, restrained them. They
didn't go all out & say what they should have against the
world at that time. For example, they removed certain

pages from their books — even though they contained truth — because the worldly leaders were offended by them and insisted that they do so. Generally speaking they had also slowed down on their overall preaching & publishing work. Other minor sins included the celebration of certain heathen holidays such as X-mas, using the cross as a religious symbol. As for their message, the understanding of the truth, they preached several misconceptions at the time, a few of the more significant ones being that Armageddon would take place then & that the saints would be taken up to Heaven in bodily form.

— This impure message is symbolized by their "unclean lips."

— They too "saw" Jehovah during this time in that they saw what He was doing, what He wanted from them, what they had to do. And still they did what was wrong.

— So they symbolically cry out, or come to all these realizations of the things they did wrong ^{understand} during a 3 1/2 yr. period mentioned in Rev. 12:6, namely from 1919 to 1922. This was a time when right after a period of terrible persecution that had been inflicted upon them by the devil's nations during W.W.I. No longer being molested by Satan's org., they dusted themselves off & realized there was a greater work to now perform.

Was this when they were tormented & beaten & houses burned, people killed??

26
c/p 2

- They preached; they did a fairly large work, but not many understood them, except those meant to be in their org. They basically just skimmed by. Their message went over everybody's head.
- They had knowledge, but not like our knowledge today. They were slightly effective, but we'll be completely effective. They performed a great work, but we will perform the greatest work ever - the final work!
- * - And that's the final fulfillment for this race, all pictures shown in the last days during the 1260 days & their willingness to do their great preaching work (Ps 110:3). Read →

Altar is full of truth



6-7 does not symbolize truth

- The "coal" pictures a cleansing agent because it is a burning coal, or fire, & fire symbolized truth, and it is with the truth, or through the truth that this cleansing can occur

- "Coming from the altar," where the worship of Yahweh was conducted, means that this cleansing is instituted by Yahweh.

- This scene pictures the time right after the aforementioned 3 1/2 yrs. of cleansing that the Remnant went through, -1922

- The "coal touching their lips" means that they now had a more pure message, a more pure service to render, & were now

ready to begin their new, greater work of denouncing the world & announcing the coming of Yahweh's Kingdom. They now ⁽¹⁹⁷⁷⁾

knew that Yahshua had come to his Temple, & that the battle, in a sense, was just beginning. They stopped bowing & buying Satan's worldly authorities when it conflicted with Yahweh's will. down so much to the authorities of this world, corrected many of their teachings, dramatically stepped up the preaching & publishing work, & overall, launched a whole new campaign against the forces of the Deceiver.

nd because of this more pure message ^{their "guilt is taken away"} ^{their sins forgiven.}

This entire episode (verses 5-7) concerning the Remnant is summarized in Mal. 3:1-4. In Malachi it describes how first Yahshua comes to his Temple (1917)(v1), then, that the unincense ones of the org. would not be able to hang on in the org once he came (v2), then how the unincense members go on to be chastized, corrected & purified (v3) and finally, how, after they've been cleansed, their would please Yahweh (v4)

- This scene actually has 4 fulfillments.

* - The first one is with Abel. Yahweh asks "Who will go do a work for me? Who will speak for me?" — and then it shows Abel's willingness to go, to be used.

- But this scene really pictured several other situations & fulfillments was a parable one. When shall I send a son to die that is far greater, the 1st one having to do with Yahshua.

- The scene is now entirely a heavenly one. Yahweh is surrounded by his loyal angels, including Yahshua, and He asks, "When shall I send, 'who will go for us?' To elaborate, what He's really asking is "Who will leave this heavenly circle & descend to earth? Who will let themselves be born as a man, live a perfect life on earth & ultimately die as a sacrifice for Adam's sin in order to save the human race?" Let's step back a little so we can get the overall picture of what's happening here & why.

- When Adam & Eve were put on earth, they had every blessing imaginable & the right to live forever so long as they obeyed Yahweh's command. But they chose to disobey, thereby forfeiting their perfection & their eternal life; they died.

- And because all men since then are from the stock of Adam, they all automatically inherit an imperfect condition & a short life span. Being imperfect, they are, 'the wages of sin is death.'

- Yet Yahweh's plan is that man should live forever (why be born at all if you're just going to die?)

- Now if someone could act as a ransom & die for Adam's sin in our place, then, we could live. If that someone were perfect. But all are from the stock of Adam — imperfect — & their sacrifice would benefit no one.

- Now we'll shift back to the heavenly scene. Since whichever one of the angels who would volunteer to go to earth would not be from the stock of Adam, he would be born perfect & could therefore be used as a sacrifice to free man from the power of the grave.

- So Yahweh is asking "Who will do this? Who will be the foundation of the reconstruction work of restoring helpless, pathetic mankind back to Yahweh's favor, so that they might have a chance, at least, to gain His blessings & eternal life?"

- It is Yahshua who responds. "Send me."

- Yahshua is quick to volunteer even though he knew he would have to endure mockery, suffer & ultimately die at the hands of the demagogued heathen like some common criminal.

- The primary reason that he immediately volunteers is because he felt that it was ^{his} his fault that man sinned to begin with. After all, isn't he the one that created Lucifer, & isn't Lucifer the one that seduced Adam & Eve into disobeying Yahweh?

- Yes, that is true. But the fact is, man would have eventually sinned even without Satan. Sooner or later they would have wanted to test the consistency of Yahweh; they would have wanted to find out for themselves that Yahweh is their only true benefactor & that His is the only course that will incur everlasting life.

- So in reality it was not Yahshua's fault that man sinned; it was man himself that's to blame. But even so, Yahshua feels that if anyone has to go as the ransom for man, it will be him.

* 3rd - The next fulfillment has to do with the Remnant again. These words symbolize the willingness of the Remnant to go out & do their newly inspired "greater work" that was mentioned before. This work began in 1922, right after their "nourishment in the wilderness."

- 9-10 - Now the angel tells him just what to do: "Go & say to them." (Israel go & say to the world) - in other words, "Go preach to them!" Give them the Truth, whether it makes all men liars. Declare the decrees of Yahuweh: This system is going down & Yahuweh's System is coming up, whether you like it or not.
- The next part goes on to describe what happens with them once Israel preaches to them.
 - Of course, Israel's message does not literally cause their eyes to shut & their ears to shut & their hearts to fatten. The reality is that we give them the Truth, day after day, year after year & they willfully shut it out. They stop up their ears & eyes & they fatten their hearts. They don't want to hear the truth. They don't want to see that we're right & they're wrong. They don't want this beautiful message to penetrate their hearts & have their wicked motivations changed to righteous ones.
 - So our preaching doesn't make this happen to them; it ^{MAKE} proves that this is the case with them. In other words, preach this message to them & watch it be proven that they are deaf, dumb, & blind to it. They are impenetrable.
 - Yahuweh doesn't actually want them to not see or hear or obey - that's the whole reason He has the truth preached to begin with! He wants all to hear & to see & to respond & turn from their wickedness & live (Ez. 33:11)

- 11, 12 - By the answer given later in the next verse, we can tell this
ques. definitely pertains only to Israel in the last days.
- "How long?"
- How long will the preaching go on? How long will Israel bring out
the truth, expose the corruption of the world & announce the hope of
Yahweh's Kingdom, causing the people to make a choice? How long is enough
to gather those who will listen?
- Answer: "Until cities lie waste... houses without men" This is a clue.
"without men" Man was created in Yahweh's image, which means
having the attributes of love, justice, wisdom & power. Those who
use these attributes & the only humans that can rightfully be
called "men". The others & no better than beasts, no reasoning, no
knowledge, no love - just selfishness & brute force. And the only
true men in the last days - those recognizing their God & those using
His attributes, are Israelites. They're like rare fine gold (Isa. 13:12)
- Another clue is that Yahweh removes these men. The only people that
Yahweh removes @ His people is Israel. He removes them from the
world so they can be saved from the final destruction.
- This brings us to the point, the answer: "Preach until you leave."
And when does Israel leave this world? When the preaching is over,
but there's more.
- In His perfect timetable, Yahweh has it arranged precisely that
those who are going to respond to the message & come over to Israel
will do so within the 3 1/2 yrs. of our testimony.
- Just in time to witness being caught up in Satan's monarchical
one-world gov't that he will create to take over the world in an
attempt to crush & silence Yahweh's people.
- As stated in preaching is over...

"... land is utterly desolate" parallel to Abomination of Desolation.

- Yahuweh removes His People when they're finished with the publicity work, & then satan takes over the earth & tries to destroy Israel. Isa 5:8; Rev. 11:7; Rev. 13:15-18
- Notice all these scriptures reveal that the nations & the pope get together for the sole purpose of stamping out Yahuweh's people.
- To an extent, satan knows what's going on. He knows that his days are numbered here on earth. Just like they were in Israel. And when satan knew that it was time for the Kingdom to begin there with the resurrection of the Heavenly Class, he moved in, ready & confident of defeating Yahuweh's forces as soon as they appeared on the scene. Naturally though, he was conquered, & together with his demons, was cast from the Heavenly realm.
- Now likewise on earth, it's the same situation. Yahuweh's Kingdom is in the process of getting started, & satan & his visible forces - the leaders of this world - launch their final attack on Israel.
- When that time does come, we will have gladly left their demonized world & will be dwelling happily self-sufficient in our communities, for which we do now at this very moment preparing.

oak & terebinth very hard & strong

13

We just said that all who will listen to Israel's message will respond & come in within the 1260 days of testimony. — Well, all except these.

— 1/10 of Israel will, for some reason, wait until after the A of P is established before they react & get out of that org & into Yahweh's.

"Though a tenth," — of true Israel — "remain in it" — the world — (Smith's) "This" — one tenth of Israel — "must pass through the fire again." This symbolizes severe persecution upon them. As Yahweh says in Isa. 43: "

"Though you pass through the fire, you will not be burned, which means that Israel would have to suffer persecution but not to the extent that we would perish.

— "Like a terebinth, or an oak whose stump remains standing when it is felled."

This likens the 1/10 of Israel to a tree that's been cut down, or felled, & this again symbolizes ~~persecution that the 1/10~~ will have to go through.

— "But the stump remains standing." This means that they are ~~not~~ not altogether lost or hopelessly or gone. The remaining stump shows that they will survive the heavy persecution & will eventually start to flourish.

— And this is true because they are indeed part of Israel "the holy seed is its stump" — that's Israel.

— Going back to when they pass through the fire again.

— The last time they went through the trials was when

were't entirely with Israel yet, but they did feel some of the persecution for more or less siding up with them.

- Now the 2nd time they "pass through the fire" is when the A. of D. takes over the whole earth. They oppose it, make a stand against it, and come out of it while it is in power! This will be extremely difficult. At that point, Israel is outlawed. We're in the communities, we've been marked as the #1 enemy. The world totally hates us. To stand up in the midst of all this hatred & evil is going to be a real show of faith. The trial will be very severe.

- The reason they get ensnared in the world is because they procrastinated, up until they see themselves actually trapped in this wicked org., they don't take the plan of Yahweh seriously enough. They allow things to stand in their way, as if they had plenty of time. It's their own fault.

- But once they do make the move, it will be a true show of faith, and they will be Israel (Dan 12:12)
(1. 3. 35 day)

TE
must be baptized?
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must be baptized?

Some of this 1/10 may procrastinate, but there will be others who get caught in the A. of D. for other reasons, like perhaps they weren't yet convinced or they were still leaving, or a J. W. is reluctant to break away from his org. until he's really compelled to, etc....