## SALAH THIRTY IVE (Authorized Version)

1) The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

This is referring to the blessings of Israel.

2) It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

These were places that were very productive in Israel; a place for grain and a place for cattle, and they were fruitful fields. HE is referring to the new system, to the Kingdom. HE shows us that it will be highly productive and truly blessed. "...they shall see the glory of the LORD and the excellency of GOD." This is a promise. In other words, HE will fulfill the desires of Israel, all the longing in your heart. "blessed are those who hunger and thirst after righteousness for they shall be filled." (Matt. 5:6) It comes first with words, with understanding, but YAHWEH does not lie, what HE promises shall be fulfilled. Right now it is a promise and Israel believes with out seeing. They know and believe YAHWEH that this will take place, and this is why they are Israel. All those who don't believe until they see are not Israel. They are the Japeth class. The ones persuaded only when they see the evidence. These will have to live in the tents of Shem, under the system built by Israel. They will be the citizens of the Kingdom, but Israel will be YAHWEH'S inheritance. They will inherit all of the earth. "I will give you the wealth of the gentiles." (Is. 60:5)

- 3) Strengthen ye the weak hands, and confirm the feeble knees.
- 4) Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

Now these words were written long ago. Many a person have read these words, and been comforted even though it was not the due time for them to be fulfilled. YEt when a person has faith in YAHWEH, even if he dies, there is comfort. There is no one that is really a true atheist, in a time of trouble they call on their GOD. When they are going pretty well they feel tough, they feel like animals. But when they are down and out, then they begin to look for something. So actually trouble is a blessing in many cases. YAHWEH says "HE will come with a vengeance and recompense, HE will come and save you." There is a necessary room for vengeance. HE has to take revenge on someone because HE mentions it. Now who is HE taking revenge on? The wicked. And the origin of wickedness started with the And those who further it, who the devil uses to further his wickedness, is his organization. The world is his organization. And we are surrounded with his influence. And we are alone in the midst of billions of people who don't understand. But YAHWEH is with HIS People. HE does not choose Israel to be destroyed; HE chooses Israel to vindicate

HIS Name, to honor HIM. Israel shall be used, Israel will preach, Israel will be blessed. "In Israel will I be glorified." (Is. 49:3) "Israel will inherit all things." You must believe YAHWEH and never doubt that anything is possible with HIM. Now HE says:

5) Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

What HE is referring to here is not the ones who are literally blind. HE is referring to people who cannot see, who can't understand. Anyone who I don't care how well you describe can't see, doesn't understand. something, if a persons eyes are closed, he doesn't get the picture. They say one picture is worth a thousand words. In other words, you can describe something, and when the person finally opens his eyes it will be So the ability to see is the ability to like nothing he imagined. This means that at this time the people will accurately understand. "their eyes shall be opened and the ears of the deaf shall be understand. In other words, a deaf person can't hear. message is not getting through. In other words, YAHWEH is going to bring about sufficient evidence to get through to those who at one time would not listen.

6) Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

The lame man is the one who makes no progress, who can't move. These are the ones who are actually standing still, not getting anywhere. Not making any progress in the truth at all. But he shall leap as a hart, this is a form of a deer. In other words, he will make tremendous progress. "..your people will do exploits in that day." In other words, ordinary people that were nothing; all of a sudden they will take issue with the government, with the state, with different satanic organizations, and begin to take They will react to the spirit that YAHWEH their stand and fight back. instills in them, the motivation that HE performs upon them. "..and the tongue of the dumb shall sing." A person who is dumb can not speak. This is a person who doesn't understand. So he can't talk because he can't explain any thing. This is not really literally dumb. But the person just can't explain because they don't have the knowledge. But when his eyes are opened and his ears are unstopped, when he understands, then he will be able to speak like a person who is no longer dumb.

"...for in the wilderness shall waters break out, and streams in the desert." The wilderness is where there is nothing going on, there is no place of security. There are no houses, no organization. The desert is dry and barren. Waters breaking out here symbolizes the truth, and when the truth hits these places that are unproductive, they will begin to break out or they will begin to be productive. So this is not literal, but he desert which is dry and unproductive, represents all of humanity, which is dead; not understanding, not doing anything. Just living their lives like dumb animals you might say. Rather than knowing if there is a GOD, and if HE has a purpose. But when they understand they break forth and begin to really react, and begin to preach the purpose of YAHWEH, and demonstrate their faith in HIM.

7) And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

When the parched ground becomes a pool, it shows that there is plenty of water. If you ever watched a rainstorm after along, dry spell, everything is dry. Everything is dusty. But if it rains enough, you find that the water begins to gather because the ground can't absorb it. So this means there will be an abundance of water, which represents the truth. HE says "the earth shall be full of the knowledge of the LORD as the waters cover the sea." (Is. 11:9) There will be plenty of understanding, there will be no darkness.

"...and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes." I will read this in the Revised Standard:

The haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

In other words, where there is water, we find that the vegetation flourishes ever so much more. Indicating that at that time will the there is an abundance of water, there is an righteous flourish. Where abundance of truth. And when the truth does prevail in the earth than the righteous will be able to go forward. Everything that is done, is done in righteousness. And they know that when they set out to do something, it is It is not a case of trying to sign a contract and see if you are going to make out or if you are going to be robbed, or get paid, none of The Kingdom will be run in an honest these uncertainties will exist. upright manner, and everything will be done for the good of mankind. Everything done will bring a blessing to the human race; everything built will be for the use of mankind. They won't tax you to death for anything that you own.

8) And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

A highway there indicates that there is a way to get in, and the way to get in is brought about through the understanding. Yahshua likens this to someone coming in through the door, or through the right gate. "He who doesn't come in through the right gate, the same is a thief and a robber." (John 10:1) In other words, anyone who comes into the Kingdom, who comes in and joins Israel must come in for the truth. But we are going to have a lot of them join us for what they can get out of us. So these are thieves and robbers. But YAHWEH will clean house. This is something you are going to have to put up with; this is the time of "Jacobs trouble." (Jer. 30:7) This is the time when you will be tried to the fullest, your own brothers and sisters will turn on you. You think they are your brothers and sisters, but they have been planted here by the devil to shake you up. So you have got to always trust in YAHWEH. HE says ".. the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein." The Revised brings out "And a highway shall be there, and it shall be called a holy way. The unclean shall not pass over 3

it and fools shall not err therein." In other words, a fool, or a man of no understanding, won't even get in there by mistake because it is only through knowledge that you make the Kingdom. Only through knowledge do you have faith. And only with faith can you stand up against the opposition of the devil and the demons. And if you don't have the knowledge, you are going to be frightened. This is why knowledge is so important. And the fool who doesn't understand, he isn't even going to slip in by mistake. Because we will be opposed continuously and he will just steer away from us and come no where near us. So all of Israel are a people of understanding. YAHWEH refers to them as the wise. "..the wicked will do wickedly and none of the wicked shall understand, but the wise will understand." Now the wise are those who realize what is most important. The most important thing to mankind is the finding of his GOD, to find what the will of YAHWEH is and to meet with HIS pleasure. And only by doing this can you receive HIS blessing. And you will find the devil's organization is going to do everything they can to make you give up, and turn you away But if you do turn away you are not Israel. That is all. But There is no reason why you can't be, as long as everyone can be Israel. you are in your right mind. And if you strive for HIS blessing, He will not let go. HE will not abandon you. HE will be with you at all times.

9) No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

A lion, or a ravenous beast is anything destructive. Imagine people, like in india, who go out and work in a field, and a lion or tiger comes and carries them away. In other words, there will be no pain. No destruction, nothing to make human kind miserable. "..it shall not be found there; but the redeemed shall walk therein." The redeemed are those who accepted fully the entire plan of YAHWEH, those who understand that YAHWEH is the Almighty GOD. And that HE has chosen HIS Son to redeem the human race, and that we follow Yahshua through out the 1,000 years and we are restored to perfection and given everlasting life, and following Him, we gain complete victory. "The last enemy to be destroyed shall be death." (I Cor. 15:26) There will be no more death.

10) And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

The ransomed of the LORD those who have accepted the ransom of Yahshua, those who have proven themselves loyal and appreciative of what YAHWEH has done by doing their all to serve HIM. These are the ones that "shall return", "coming to Zion" Zion is YAHWEH'S Heavenly Organization where the "law comes from." "Their citizenship belongs to the heavens." (Is. 2:3/ Phil. 3:20)